

Alleluia! The Lord is Risen! Easter 2023



I know that you are seeking Jesus the crucified.
He is not here, for he has been raised just as he said."
(Matthew 28:5-6)

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PASTORAL CONCERNS:

Baptisms: Please prepare for infant/child baptism by contacting the office at ext. 15. For adult baptisms, see RCIA.

Weddings: Please call the office, ext. 16. Coordinate with Mark before setting date.

Funerals: Contact the office at ext. 11.

RCIA (Becoming Catholic) and Learning About The Catholic Faith:

Everyone is invited to learn more about the faith or seek to become a Catholic. Contact the parish office at ext. 16.

Annulments: Confidential help is available. Please call the office at ext.16.

Pastoral Care: Please contact the office at ext. 14 for ministry to the sick, homebound, disabled, incarcerated, or indigent.

Welcome to Holy Redeemer Parish

**April 9, 2023
Easter Sunday
Of the Resurrection of the Lord**

Pastor Father Thomas Nathe



GLORIFY GOD AND SANCTIFY SOULS!

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Office Hours: Monday-Friday 9:00am - 4:00pm

Church Open: 7:30am - 4:00pm daily

Mass Schedule: Saturday Vigil 4:30pm
Sunday 8:30am and 11:00am
Monday-Saturday 8:30am

Rosary: Saturday 4:10pm
Sunday 8:10am and 10:40am
Monday - Saturday 8:10am

Confessions: Friday 4:00 - 5:15pm
Saturday 2:30 - 4:15pm
Sunday 7:45 - 8:15am and 10:00 - 10:45am

Eucharistic Adoration: Friday 9:00am - Saturday 8:00am

Please remember Holy Redeemer Parish in your will.

Pastor's Column

April 9th, 2023

Glorious Easter

Jesus Christ: Yesterday, Today, and Forever ~

The greatest thing that has ever happened was when God died for our sins. No greater act has ever happened, not the creation of heaven, the universe, the earth, man, or the future new heavens and new earth. Creation is something God can do with a mere thought, with no suffering, while adding to His Glory. Being crucified for the sins of others is something that God had to physically act out, with much apparent humiliation, and with great suffering. All of those things are beneath God's dignity, yet He endured His Passion and Death to demonstrate His infinite love, which is the greatest feature of God's Glory. The greatest manifestation of God's Glory is not revealed in His power, which is infinite, but in His mercy, which is the most unfathomable aspect of His infinite Love.

Today we celebrate the Resurrection of Our Lord Jesus Christ from the dead. The day in which the redemption that Our Lord purchased for us through His Passion and Death, is made apparent to us in His Resurrection. The greatest thing that has ever happened or will ever happen in time or eternity, has happened and we know it because Jesus Christ rose from the dead to prove it.

Below I have attached a very brief and *much abridged* account of the Resurrection of Jesus as seen in the visions of Blessed Anne Catherine Emmerich, arguably the greatest visionary to ever live. To keep this pastor's column to two pages, I had to cut out more than half of the vision. You can read the whole account in the book: [The Life of Jesus Christ](#) by Bl. Anne Catherine Emmerich. The book is actually printed out in its entirety on the internet. We have a copy of it in the parish office too. Enjoy.

In the Risen Christ,



Fr. Thomas Nathe

Blessed Anne Catherine Emmerich on the Resurrection

I beheld the soul of Our Lord between two angels, who were in the attire of warriors: the light was bright, luminous, and resplendent as the sun at mid-day; it penetrated the rock, touched the sacred body, passed into it, and the two were instantaneously united [the light and Jesus], and became as one. I then saw the limbs move, and the body of Our Lord, being reunited to his soul and to his divinity, rise and shake off the winding-sheet: the whole of the cave was illuminated and lightsome.

At the same moment I saw a frightful monster burst from the earth underneath the Sepulchre [Christ's tomb]. It had the tail of a serpent, and it raised its dragon head proudly as if desirous of attacking Jesus; and had likewise, if I remember correctly, a human head. But Our Lord held in his hand a white staff, to which was appended a large banner; and he placed his foot on the head of the dragon, and struck its tail three times with his staff, after which the monster disappeared. I had had this same vision many times before of the Resurrection, and I saw just such a monster, appearing to endeavor to hide itself, at the time of the Incarnation of Our Lord: it greatly resembled the serpent which tempted our first parents in Paradise, only it was more horrible. I thought that this vision had reference to the prophetic words, that by the seed of the woman the head of the serpent should be crushed (Gn 3:15), and that the whole was intended to demonstrate the victory of Our Lord over death, for at the same moment that I saw him crush the head of the monster, the tomb likewise vanished from my sight.

I then saw the glorified body of Our Lord rise up, and it passed through the hard rock as easily as if the latter had been formed of some permeable substance. The earth shook, and an angel in the garb of a warrior

descended from Heaven with the speed of lightning, entered the tomb, lifted the stone, placed it on the right side, and seated himself upon it. At this tremendous sight the soldiers fell to the ground, and remained there apparently lifeless . . .

At the very moment in which the angel entered the Sepulchre and the earth quaked, I saw our Lord appear to his holy Mother on Calvary. His body was beautiful and lightsome, and its beauty was that of a celestial being. He was clothed in a large mantle, which at one moment looked dazzlingly white, as it floated through the air, waving to and fro with every breath of wind, and the next reflected a thousand brilliant colors as the sunbeams passed over it. His large open wounds shone brightly, and could be seen from a great distance: the wounds in his hands were so large that a finger might be put into them without difficulty; and rays of light proceeded from them, diverging in the direction of his fingers. The souls of the patriarchs bowed down before the Mother of Our Savior, and Jesus spoke to her concerning his Resurrection, telling her many things which I have forgotten. He showed her his wounds; and Mary prostrated to kiss his sacred feet; but He took her hand, raised her, and disappeared . . .

It was about half-past three when Our Lord appeared to Magdalen, and John and Peter entered the garden just as she was leaving it. John, who was a little in advance of Peter, stopped at the entrance of the cave and looked in. He saw the linen clothes lying on one side, and waited until Peter came up, when they entered the Sepulchre together, and saw the winding-sheet empty as has been before described. John instantly believed in the Resurrection, and they both understood clearly the words addressed to them by Jesus before His Passion, as well as the different passages in Scripture relating to that event, which had until then been incomprehensible to them. Peter put the linen clothes under his cloak, and they returned hastily into the town through the small entrance belonging to Nicodemus.

The appearance of the Holy Sepulchre was the same when the two apostles entered as when Magdalen first saw it. The two adoring angels were seated, one at the head, and the other at the extremity of the tomb, in precisely the same attitude as when his adorable body was lying there. I do not think Peter was conscious of their presence. I afterwards heard John tell the disciples of Emmaus, that when he looked into the Sepulchre he saw an angel. Perhaps he was startled by this sight, and therefore drew back and let Peter enter the Sepulchre first; but it is likewise very possible that the reason of his not mentioning the circumstance in his gospel was because humility made him anxious to conceal the fact of his having been more highly favored than Peter.

The guards at this moment began to revive, and rising, gathered up their lances, and took down the lamps, which were on the door, from whence they cast a glimmering weak light on surrounding objects. I then saw them walk hastily out of the garden in evident fear and trepidation, in the direction of the town.

In the meantime Magdalen had rejoined the holy women, and given them the account of her seeing the Lord in the garden, and of the words of the angels afterwards, whereupon they immediately related what had been seen by themselves, and Magdalen wended her way quickly to Jerusalem, while the women returned to that side of the garden where they expected to find the two apostles. Just before they reached it, Jesus appeared to them. He was clothed in a long white robe, which concealed even his hands, and said to them, All hail.' They started with astonishment, and cast themselves at his feet; he spoke a few words, held forth his hand as if to point out something to them, and disappeared. The holy women went instantly to the Cenaculum [upper room where the apostles gathered] and told the disciples who were assembled there that they had seen the Lord; the disciples were incredulous, and would not give credence either to their account or to that of Magdalen. They treated both the one and the other as the effects of their excited imaginations; but when Peter and John entered the room and related what they likewise had seen, they knew not what to answer, and were filled with astonishment.

Peter and John soon left the Cenaculum, as the wonderful events which had taken place rendered them extremely silent and thoughtful, and before long they met James the Less and Thaddeus, who had wished to accompany them to the Sepulchre. Both James and Thaddeus were greatly overcome, for the Lord had appeared to them a short time before they met Peter and John.

HOLY REDEEMER

Making a BIG difference near and far!

Special Collections

Annual Catholic Appeal	\$210,010
Called to Serve as Christ	\$116,892
Catholic Campaign for Human Development	\$1,230
Catholic Home Missions	\$1,734
Catholic Relief Services	\$4,924
CRS Rice Bowl	\$2,222
Hmong Center Thailand	\$1,610
Holy Land (Good Friday Collection)	\$3,828
Mother Joseph Cemetery	\$4,985
Northwest Catholic	\$2,188
Peter's Pence	\$1,087
Prepares	\$2,508
Priest's Pension	\$1,930
Realizing Hope	\$449,713
St. Vincent de Paul	\$43,102
World Mission Sunday	\$2,597

Our Community Grant Outreach Fund made the following grants to worthy organizations in our local community:

Bertha's Place and Bertha's Too	\$5,000
Global Health Promise-School in Uganda	\$7,500
Great Life Mentoring	\$5,000
Do Good Multnomah	\$1,000
Society of St. Vincent de Paul	\$5,000
The Linen Closet	\$1,500
Friends of the Carpenter	\$2,500
Battleground Healthcare	\$1,500

**That's over \$879,000
Praise be to GOD!!!**

Hope Realized

Our project is complete and the Adoration Chapel is getting a lot of use! Praise Be to God!!! Thank You for your continued support!!! With your help we can payoff the loan for this project in 2023.

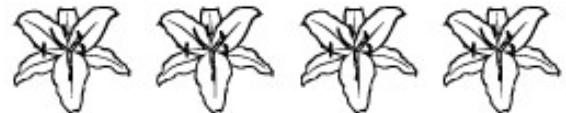


Giving Tree

Through our Giving Tree you provided the number of gifts listed to each organization below:

St. Vincent DePaul-152 toys, plus 700+ pounds of clothing and food; TLUSA 26 gifts totaling \$1,250; Prepares 17 gifts totaling \$767 to stock up on supplies for families in need and 75 baby and maternity items; Birthright of Vancouver- 77; Hmong Center in Thailand - 29 gifts totaling \$1,745, 32 gifts of warm clothing and winter gear for the people of Ukraine.

Special Thanks to our Coordinator: Christie Soanka
And of course thanks to all of the parishioners that took a tag and brought back gifts or helped in any other way!!!

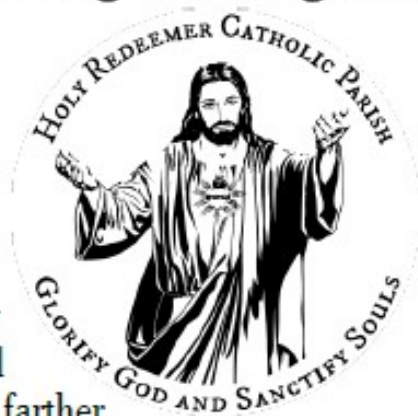


Time and Talent

Parishioners Also Donated Their Time and Talent to the Following Organizations: (this is not an exhaustive list but a good sampling)

- Birthright of Vancouver (Supports women with unplanned pregnancies)
- KBVM Catholic Radio (Instruct the ignorant & evangelization)
- Clark County Right to Life (A local voice for life from conception to natural death)
- Family Promise (Provides homeless families a safe and warm place to sleep in year round and helps them to get their own home!)
- Options 360 (Provides a safety net for young women with an unplanned pregnancy)
- Prepares (Support to pregnant women in need from conception through their child's 6th birthday)
- St. Vincent de Paul (Strives to seek out & find those in need, the forgotten, and the victims of exclusion or adversity.)
- Winter Hospitality Overflow (WHO) (Provides homeless families a safe and warm place to sleep in the winter.)

Join us in serving our neighbors in need!



As we celebrate the Resurrection of our Lord and Savior, it is a good time to remember how we have served our local community and for those farther away in 2022. Parishioners of all ages participate in service opportunities that reach far

Sacraments in 2022

- 7 Adults Baptized
- 24 Infants/Youth Baptized
- 38 Children and Adults Received First Communion
- 26 Parishioners Confirmed
- 2 Parishioners Received into Full Communion
- 10 Marriages Witnessed
- 58 Individuals Anointed

Mission 2022

This year we started Chapters in Vancouver for Fraternus and Fidelis. These are a brotherhood men and a sisterhood of women ages 12 and up that commit to growing in virtue together. In addition to meeting most Wednesday nights during the school year, we go on weekend outings throughout the year. Fraternus and Fidelis meet on Wednesday nights from 6:00-8:15pm. Please join us!



into the community of East Vancouver. We feed the hungry with Family Promise, Walk & Knock, and St. Vincent de Paul. We clothe the naked at St. Vincent de Paul. We shelter the homeless through Open House Ministries, Share, Family Promise and the Winter Hospitality Overflow. We are involved in ministries that promote and support the dignity of the human person throughout their lives; from conception to natural death. We help Options 360, Birthright International, and Forty Prepares, all of which help children and parents throughout early life.






Trail Life

Christian scouting programs, Trail Life USA and American Heritage Girls are chartered at Holy Redeemer and help serve parishioners and the community. Our programs are authentically Catholic.

We visit over 65 individuals throughout the year with our Homebound Ministry, bringing Communion and friendship directly to their home or in the hospital. Join us in serving our neighbors in Need!



WEEK OF 4/9/2023

LITURGICAL SCHEDULE

Please join us 20 minutes prior to Mass to pray the Rosary.

This week The Chaplet of Divine Mercy Novena will be prayed each day at 3:00pm in the Church.

Sunday: 04/09

Easter Sunday Resurrection of the Lord

Mass: 8:30am & 11:00am (Church)

No Confessions before Mass

3:00pm~ Chaplet of Divine Mercy Novena

Monday: 04/10

PARISH OFFICE CLOSED for Easter Monday

8:30am~Daily Mass *Maria Thoi Tran+*

3:00pm~ Chaplet of Divine Mercy Novena

Tuesday: 04/11

8:30am ~ Daily Mass *Frances Skala+*

12:00pm~ Angelus (Facebook Live)

3:00pm~ Chaplet of Divine Mercy Novena

5:00pm~ Evening Prayer (Facebook Live)

Wednesday: 04/12

8:30am~Mass *Personal Intentions*

12:00pm~ Angelus (Facebook Live)

3:00pm~ Chaplet of Divine Mercy Novena

5:00pm~ Evening Prayer (Facebook Live)

Thursday: 04/13

8:30am ~ Daily Mass *Richard Russell+*

12:00pm~ Angelus (Facebook Live)

3:00pm~ Chaplet of Divine Mercy Novena

Friday: 04/14

8:30am ~ Daily Mass *Mike Holdreith+*

9:00am ~ Benediction and 24 hour Adoration of the Blessed Sacrament (Church)

3:00pm~Chaplet of Divine Mercy Novena

Confession: 4:00pm-5:15pm

Saturday: 04/15

8:30am ~ Daily Mass *Paul Schuster+*

3:00pm~ Chaplet of Divine Mercy Novena

4:30pm: Saturday Vigil Mass

Confession: 2:30-4:15pm

Sunday: 04/16

Divine Mercy Sunday

Mass: 8:30 am & 11:00am (Church)

Confession: 7:30-8:15AM, 10:00-10:45am

3:00pm~ Chaplet of Divine Mercy



"The Lord is truly risen, alleluia. To him be glory and power for all ages of eternity, alleluia, alleluia."

Luke 24:34
Rev 1:6

WEEK OF 4/9/2023

MINISTRIES & MEETINGS.

Glorify God and Sanctify Souls!

Sunday: 04/09

Easter Sunday

Of the Resurrection of the Lord

Monday: 04/10

PARISH OFFICE CLOSED for Easter Monday

9:00am ~ Monday Marian Movement

(Church Sacristy Room)

6:30pm~ Spanish Endow (Annex)

6:30pm~ Endow (Zoom)

Tuesday: 04/11

9:00am~ Lay Apostles Prayer Group (Parish Center)

Wednesday: 04/12

No scheduled events

Thursday: 04/13

9:00am~ Endow (St Francis Room)

9:00am~ Marian Movement (Parish Center)

10:30am~ Bible Study AM (Sacristy Meeting Room)

6:30pm~ Bible Study (Parish Center)

Friday: 04/14

10:30am~ Homeschool (Parish Center)

Saturday: 04/15

9am~ Angela M. Weinmuller Group (Annex)

9:15am~Saturday Marian Movement (Choir Practice Room)

Knights Meals after all Masses

Sunday: 04/16

Divine Mercy Sunday

Knights Meals after all Masses

9:45am~ Drover Planning (Annex)

9:45am~ Religious Ed (K-5th)

3:00pm~ Ice Cream Social by Knights of Columbus after Chaplet of Divine Mercy



Please Remember in your prayers:

Lynn Blair, Bonnie & Jim Bradburn, Romeo Brien+, Pam Brown, Bonnie Craig, Ester Culajara+, Evelyn Ferma, Mary Gill+, Irma Gomez+, Cora Grimm, Aaron Hodges, Jim Hudson, Charles Jackson, Jr., Carlos Lourenco, Kate McJanet+, Kay Magistrale+, Victoria Mercer & Family, Annie Mersarlen, Kelton Morris, Matthew Reynolds+ and Family, Bud Reynolds+, Agnes Sarno+, Henry Schram+, Fr. Raphael Shen SJ+, Alan Thayer+, Marilyn Tolsen, Daniel Torres+, Vincent Troiano+, Tammy Tucker, Peg and Ed Uribi, Louise Marie Vaillancourt+ and the Vaillancourt family, Ian Joseph Verzosa+, George Wetzl+.

Thank you for your generosity!

Income	3/27-4/2
Palm Sunday:	\$ 34,215.27
Realizing Hope:	\$ 1,090.00
St. Vincent de Paul:	\$ 1,838.30

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