

PARISH PERSONNEL:

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angelay@holyredeemervanc.org

PASTORAL CONCERNS:

Baptisms: Please prepare for infant/child baptism by contacting the office at ext. 15. For adult baptisms, see RCIA.

Weddings: Please call the office at ext. 16. Do not set the date until you have talked to Mark MacKenzie.

Funerals: Contact the office at ext. 11.

RCIA (Becoming Catholic) and Learning About The Catholic Faith:

Everyone is invited to learn more about the faith or seek to become a Catholic. Contact parish office at ext. 15.

Annulments: Confidential help is available. Please call the parish office at ext.16.

Pastoral Care: Please contact the office at ext. 14 for ministry to the sick, homebound, disabled, incarcerated, or indigent.

CATHOLIC CEMETERY:

Mother Joseph 360-693-3052
1401 East 29th Street
Vancouver, WA 98660

WELCOME TO HOLY REDEEMER PARISH

SEPTEMBER 6, 2020

TWENTYTHIRD SUNDAY IN ORDINARY TIME

Pastor: Father Thomas Nathe



GLORIFY GOD AND SANCTIFY SOULS!

Website: www.holyredeemervanc.org

Telephone: (360) 885-7780 *Rather than calling, please E-mail. If you do not have access to E-mail please just leave a message on the main line and we will try to get to it within three days.*

Fax Number: (360) 944-7560

Physical Address: 17010 NE 9th Street,
Vancouver, WA 98684

Mailing Address: P.O. Box 871417
Vancouver, WA 98687-1417

Church Open: Daily 7:00am - 5:30pm

Mass Schedule: Saturday Vigil 4:30pm

[\(You Must sign-up](#) Sunday 7:30am, 9:30am, and 12:00pm (Noon)

[to attend Mass for](#) Monday-Friday 7:00am

[now, see our](#) Saturday 8:00am

[Website to sign up!\)](#)

Confessions (in St. Cecilia): Friday 4:00-5:15pm

Saturday 2:30-4:15pm

Sunday 7-7:15am/8:45-9:15am/11-11:45am

Eucharistic Adoration: Friday 7:30am —Saturday 7:30am

Please remember Holy Redeemer Parish in your will.

WEEK AT A GLANCE:

Sunday: 9/6

Mass 7:30am/9:30am/Noon
Confessions in St. Cecilia room
7am, 8:45am, 11am

Monday: 9/7

Labor Day

7:00am—Daily Mass
Noon—Angelus ([parish Facebook page](#))
5:00pm—Eve. Prayer
([parish Facebook page](#))

Tuesday: 9/8

The Nativity of the BVM

7:00am—Daily Mass
10:00am—Lay Apostles' mtg
(Zoom mtg)
Noon—Angelus ([parish Facebook page](#))
5:00pm—Eve. Prayer
([parish Facebook page](#))

Wednesday : 9/9

7:00am—Daily Mass
Noon—Angelus ([parish Facebook page](#))
5:00pm—Eve. Prayer
([parish Facebook page](#))

Thursday: 9/10

7:00am—Daily Mass
Noon—Angelus ([parish Facebook page](#))
5:00pm—Eve. Prayer
([parish Facebook page](#))

Friday: 9/11

7:00am—Daily Mass
7:30am—24 hour Adoration
Noon—Angelus ([parish Facebook page](#))
4:00-5:15pm—Confessions in
St. Cecilia room

Saturday: 9/12

7:30am—Benediction
8:00am—Daily Mass
2:30-4:15pm—Confessions in St.
Cecilia room
4:30pm—Vigil Mass

Sunday: 9/13

Mass 7:30am/9:30am/Noon
Confessions in St. Cecilia room
7am, 8:45am, 11am

Mass Intentions

Monday, September 7

Carmen G. Chaney

Tuesday, September 8

Michael & Allison Hoffman

Wednesday, September 9

Daniel and Mary Coughlin (Anniversary)

Thursday, September 10

Raymond Kelly+

Friday, September 11

Anthony Weinmuller

Saturday, September 12

Pat & Harry Cook +

Readings for Sunday 9/13

Sir 27:33-28:9
Ps 103 (102): 1-2, 3-4, 9-10, 11-12
Rom 14:7-9
Mt. 18:21-35

Important Links

Sunday Mass:
<https://vimeo.com/user109632820>
Daily Mass, Angelus, & Evening Prayer:
[parish Facebook page](#)
[Sign up to attend daily and Sunday Mass](#): Click on the button on the homepage of our website!

Celebrant for Masses

September 5:
4:30pm Fr. Martin

September 6:
7:30am & 9:30am Fr. Martin
Noon Fr. Nathe

Please remember in your prayers:

Diane Boggs, Carole Brown, Bonnie Craig, David Craig, Ralph Dehler, Ron & Kathy Doty, Della Favaro, Errol Graves, Connie Grenz, Alex Gustavson, Jeff Johnson, Raymond Kelly+, Katharine Mosier, Joe Murphy, Pauline Nirschl, Dan Smith, Jody Valencia, and Betty Wassick

Names stay on the prayer list for four weeks; please contact the parish office or karenn@holyredeemervanc.org to extend the time frame.



Last Week (8/24-8/30)	Income
Sunday:	\$ 17,539.50
Realizing Hope:	\$ 1,520.00
St. Vincent de Paul:	\$ 160.00



Pastor's Column

September 6th, 2020

The Eucharist

Part 2 of 20

Jesus Christ: Yesterday, Today, and Forever ~

Last week I began a twenty part series on the Eucharist. In case you missed the first one, you can find it here <https://www.holyredeemervan.org/documents/collection/pastor-s-column>. This is in keeping with Archbishop Etienne's pastoral letter on the Eucharist that you can find here (in case you missed it) <http://www.seattlearchdiocese.org/Assets/ARCH/NWC-Feature-ABE-Pastoral-Letter-snglpg.pdf>. Enjoy.

May God Bless You,



Fr. Thomas Nathe

Trent Horn, 20 Answers – The Eucharist. Catholic Answers Press. 2015

Question #1: How do non-Catholic views of the Eucharist differ from the Catholic belief?

Nearly all Christians celebrate some form of the Eucharist by consuming bread and wine in memory of Christ's death and Resurrection. Protestants [non-Catholic & non-Orthodox Christians] usually refer to the Eucharist as the Lord's Supper and do not believe that Christ is physically present in the bread and wine at their services or at the Catholic Mass. The various Protestant views on this sacrament can be found along this continuum:

Rejection of the sacrament: Some denominations do not celebrate the Eucharist. For example, the Salvation Army is usually known for its charity work, but it is actually a self-proclaimed Christian denomination. According to an article in the *Los Angeles Times*, "Catherine Booth, the influential wife of the founder [of the Salvation Army], admired the piety and practices of Quakers, who did not perform baptisms or Communion rites. In keeping with the Salvation Army's theology of sanctification – the Holy Spirit active in the lives of the holy people – she saw all of life as sacramental. Although he did not prohibit the sacraments, William Booth declared in 1883 that the rites would not be endorsed as official worship of the Army."

A memorial dinner: This view is common among Baptists and other "born-again" Christians. According to one Baptist writer, "the Supper functions as proclamation, the presence of Christ in the indwelling Spirit not only assures forgiveness through the Word; he also convicts of unbiblical patterns of life and thought." According to this view, the Eucharist is a sign that points us to Christ, but Christ is not present in the Eucharist. Instead, Christ is present in the "indwelling Spirit" of the believer who receives the Eucharist.

A real, nonphysical presence: The Reformed tradition observed by Presbyterians holds that Christ is actually present in the Eucharist, but not in a physical way. In 1647, the Westminster Confession of Faith, a popular confession made by those in the Reformed tradition, said that "Worthy receivers, outwardly partaking of the visible elements, in this sacrament, do then also, inwardly by faith, really and indeed, yet

not carnally and corporally, but spiritually [emphasis added], receive and feed upon Christ crucified, and all benefits of his death.” This can be considered a “conduit view,” since Christ’s body isn’t *located* in the bread and wine but is instead made *manifest* through them.

A sacramental union: In contrast to the Reformed position, Martin Luther held a stronger position on the Real Presence of Christ in the Eucharist. He claimed that the bread and wine exist in the Eucharist in a natural state while the body and blood of Christ exist in those same objects in a supernatural state. According to Luther, “Why then should we not much more say in the Supper, ‘This is my body,’ even though bread and body are two distinct substances, and the word ‘this’ indicates the bread? Here, too, out of two kinds of objects a union has taken place, which I shall call a ‘sacramental union,’ because Christ’s body and the bread are given to us as a sacrament.” In other words, the consecrated bread and wine fully *contain* Christ’s body and blood, but they do not become Christ’s body and blood.

A physical change: The Catholic view of the Eucharist is different from the Protestant views because Catholics know that the bread and wine at Mass actually become the physical body and blood of Christ. After consecration, the bread and wine no longer remain, and in their place is the body, blood, soul, and divinity of Jesus Christ. The Council of Trent taught that in the Eucharist there is a change “of the whole substance of the bread into the substance of the body of Christ our Lord, and of the whole substance of the wine into the substance of this blood.” [More on this change in our next installment.]

Eastern Orthodox Churches hold the same view of the Eucharist as Catholics, but they sometimes use different vocabulary when describing the physical change from bread and wine into body and blood. Because Eastern Orthodox priests retain valid holy orders despite not being in union with the pope, and because they also subscribe to a belief in Christ’s Real Presence in the Eucharist, a Catholic in an emergency situation (e.g., in danger of death) may receive the Eucharist at an Orthodox service.

Trent Horn,

Catholic Answers Press

GROWING IN HOLINESS

FAITH FORMATION PROGRAM AND CONTACT INFORMATION

- ◆ Contact Melissa Abell at melissaa@holyredeemervanc.org
- ◆ To make an appointment: See Parish Personnel on the front page of the bulletin.

NEW TO HOLY REDEEMER?

Contact the Faith Formation Office to meet and discuss how we can work together to build God's Kingdom in East Vancouver! Sacramental needs? Education? Let us know how we can help. Contact Mark: 885.7780 ext. 16, markm@holyredeemervanc.org

RCIA (Becoming Catholic) and Learning About the Catholic Faith:

Contact Mark MacKenzie to make an appointment at 885.7780 ext. 16, markm@holyredeemervanc.org

ADULTS

Adult Singles Upcoming Events:

Our potluck meetings on the 3rd Saturday are currently on hold. For questions or to learn more about our virtual events, contact Mark Sawtelle: mas.itsagoodlife@gmail.com

Anne, a lay apostle—Monthly Prayer Group : Anne, the author of *The Volumes*, received the message to have a prayer group meeting once a month. The Lay Apostle prayer group will be holding their next meeting on Tuesday, September 8th at 10:00am via Zoom. If you are interested, contact Jean Marie Amos at 360.260.7352, or Jean_Amos@q.com

Bible Study—Day & Evening:

We are currently on hold. Contact Melissa: melissaa@holyredeemervanc.org

Men of Faith: All men in the parish are invited to attend our monthly

gatherings. For more information or if you would like to be in the loop, contact Mark: markm@holyredeemervanc.org

Women's Spiritual Studies:

Through their small groups, women are learning how to be the best version of themselves—made in the image and likeness of God—and reaching out to those around them. Contact Hannah at hannahb@holyredeemervanc.org

Endow: Endow is now online via Zoom! We are continuing our spiritual book studies. For Monday Night Endow: *Discovering Your Dignity*... This study, authored by four Religious Sisters of Mercy takes women on a journey to see where their actual everyday lives intersect with God's Divine plan. The story follows the course of a woman's life from conception through old age and preparation for death, as it uncovers for women the mysterious workings of God in ways that involve the disciplines of biology, philosophy, psychology, and theology. For more information:

Monday night contact Jamie at jamiiek@holyredeemervanc.org
Thursday morning contact Hannah at hannahb@holyredeemervanc.org

The Lunch Ladies: Join us on Zoom the first Wednesday of the month. Our next meeting is October 7th at Noon. Pray the Angelus, followed by a discussion on our monthly video choice. The link to our discussion video can be found on Facebook. The Zoom link remains the same, or contact Hannah for the link to join: hannahb@holyredeemervanc.org

YOUNG ADULTS

The Holy Redeemer Young Adult Gathering is on hold during the *I Am* Small Group as we are participating in

these instead. Contact Kevin Greenlee at keving@holyredeemervanc.org

Supper with the Saints (18-26):

On hold until further notice. Contact Kevin Greenlee:

keving@holyredeemervanc.org
<https://www.surveymonkey.com/r/83RKGM3>

HIGH SCHOOLERS

Life is Christ Night: Join us September 10th from 5:30-7:30pm as we connect online for some creative online games together. All you will need is a computer or phone that can connect to the Internet. RSVP online. Contact Hannah:

hannahb@holyredeemervanc.org

MIDDLE SCHOOLERS

Verso L'Alto Night: Join us September 24th from 5:30-7:30pm as we connect online for some creative online games together. All you will need is a computer or phone that can connect to the Internet. RSVP online. Contact Hannah:

hannahb@holyredeemervanc.org



Open Enrollment Fall 2020 Is Here!!!
Click on the link below to get started
<https://www.holyredeemervanc.org/157>

GROWING IN HOLINESS

American Heritage Girls &
Trail Life USA (K-12th):

Meetings are on hold.

Contact Julie for AHG:

nicholmarine@icloud.com

Contact Linda for TLUSA:

don.linda.anderson@comcast.net



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*Biblical Roots of the
Eucharist*

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Please go to our website www.HolyRedeemerVan.org
and go to the Faith Formation Page for updates and resources.

NEXT WEEK AT A GLANCE

Sunday 9/6	Monday 9/7	Tuesday 9/8	Wednesday 9/9	Thursday 9/10	Friday 9/11	Saturday 9/12
		MS Endow Zoom (4:00pm)	Young Adult Zoom (6:30pm)	Endow Zoom (9:00am)		
		HS Endow Zoom (7:00pm)		Life is Christ Zoom (5:30pm)		

SAVE THE DATES

September 13

Remote Fall Faith Formation Begins



WHY NOW

CALLLED TO
SERVE *as* CHRIST

A campaign for our
PRIESTS, SISTERS & FAMILY OF FAITH

These are uncertain times. The coronavirus pandemic continues to impact directly the liturgical, ministerial, social, operational and financial life of parishes. It may seem that now is an inopportune time to continue this campaign.

In the face of these challenges, however, the needs of the Church in Western Washington remain. We have a financial and pastoral obligation to care for the priests and women religious who have faithfully and sacrificially served our people and parishes.

While it is true that some may not be able to give at the level they normally would and others, perhaps, not at all, Archbishop Etienne feels it is nonetheless important, during this final wave of the *Called to Serve as Christ* campaign, to give everyone the same opportunity to hear the message of the campaign, to receive the invitation to participate, and to consider joyfully a sacrificial gift of our own.





THE SPIRITUAL ROSARY

PILGRIMAGE

A BIBLICAL JOURNEY THROUGH THE LIFE OF CHRIST WITH MARY



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ONLINE EVENT

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WHY CHRISTIANS ARE CALLED TO:

VOTE

- ♥ *Love God ... Matt. 22:37*
- ♥ *Love Neighbor ... Matt. 22:39*
- ♥ *Love Destitute ... Prov. 31:8-9*
- ♥ *Love Enemies ... Luke 6:27*
- ♥ *Love Righteousness ... Prov. 29:2*

In the United States of America, if God's people (aka, "the righteous") don't vote, the righteous can't rule!

Read Proverbs 29:2

REGISTER to VOTE at WWW.VOTEWA.GOV

VOTER ELIGIBILITY & REGISTRATION OPTIONS

- * Must be a United States citizen. MUST BE a resident of Washington State.
- * Must be 18 years of age by November 3, 2020.
- * Must update your voter registration (1) if you have moved since the last election, (2) changed your name, (3) to request an out-of -state or -country ballot.
- * Download/print voter registration forms at www.sos.wa.gov/elections/print-voter-registration-forms.aspx.
- * Request voter registration form(s) from your local County Auditor's Office.

General
Election

TUESDAY, NOVEMBER 3, 2020

OTHER IMPORTANT DATES & DEADLINES

- * Friday, October 16, 2020 – Start of 18-day voting period (through Nov 3)
- * October 26, 2020 – Online and mail registrations must be received 8 days before Election Day.
- * Tuesday, November 3, 2020 – Last Day to Return Ballots By USPS, (must be postmarked 11/3/2020)
- * Tuesday, November 3, 2020 – Last Day to deposit your ballot in an official drop box by 8 p.m. on Election Day.
- * Tuesday, November 3, 2020 – Last Day to Register to Vote (in person only) during business hours and any time before 8:00 p.m. on Election Day.

VOTER GUIDES for CITIZEN STEWARDSHIP

VOTER GUIDES – Visit www.fpiwaction.org for FPIW Action [Family Policy Institute of Washington] recommended voter guides from a biblical Christian perspective.

FOSTER A CULTURE OF CITIZEN STEWARDSHIP – Prayerfully consider serving as an FPIW Church Liaison. This is not a political role. A Church Liaison is simply a conduit of information between their church family and the public square. Email grassroots@fpiw.org for more information.



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PARISH HAPPENINGS:

STEWARDSHIP THANK YOU!

Thank you to everyone that has already returned a Stewardship commitment form (or filled it out online). We have received commitments from **544** families and our goal was to receive over **550** commitments for 2021. If you have not yet made a commitment of your time, talent, and treasure to our campaign for 2021 Stewardship you can still go online and make your commitment or turn in one of the 2 forms we mailed you last month. Your commitment of your time, talent, and treasure is essential to us in normal times and it is even more important and helpful in these uncertain times as it gives us better information that we can use to plan for how we will operate our parish in 2021! Making a commitment also helps you to grow in your faith and better appreciate our faith and the many gifts and blessing God has given us!

Public Masses Have Resumed: We are overjoyed to welcome you back to public Masses—we have missed you so!!! We are back to our regular Mass schedule (see the front of the bulletin), and you have to sign up in advance to attend Mass. You can sign up by going to our home page and clicking on the button for Daily or Sunday Mass. **Be sure to read all of the requirements on the signup and its attachments before signing up!** We will continue to record the Masses so that those who cannot attend may participate at home.

We are strongly encouraging all of our parishioners to be thoughtful, kind, courteous, and charitable towards their fellow parishioners by staying home (not going to Mass) if they are sick, have a fever, or are in a vulnerable category.

Staying Close to Jesus

Angelus: We live stream the Angelus and prayer to Our Lady of Seattle for the end of the coronavirus Monday

through Friday at noon and we invite you to join. The prayers are streamed through Facebook Live on our [parish Facebook page](#). You **do not** need a Facebook account to view the stream. Facebook may prompt you to create an account, but you can simply say "Not Now" and watch the video.

Evening Prayer: To help those at home stay close to Jesus, we have taken this ministry online and are making it more frequent. Join us Monday through Thursday at 5:00pm for Evening Prayer. The prayers are streamed through Facebook Live on our [parish Facebook page](#). [Download This Week's Evening Prayers Here](#)

OTHER HAPPENINGS:

CALLED TO SERVE AS CHRIST:

These are uncertain times. The coronavirus pandemic continues to impact directly the liturgical, ministerial, social, operational, and financial life of parishes. It may seem that now is an inopportune time to continue this campaign. In the face of these challenges, however, the needs of the Church in Western Washington remain. We have a financial and pastoral obligation to care for the priests and women religious who have faithfully and sacrificially served our people and parishes. While it is true that some may not be able to give at the level they normally would and others, perhaps, not at all, Archbishop Etienne feels it is nonetheless important, during this final wave of the Called to Serve as Christ campaign, to give everyone the same opportunity to hear the message of the campaign, to receive the invitation to participate, and consider joyfully a sacrificial gift.

40 Days for Life begins September 23rd. Prayer, fasting, and sharing life-affirming alternatives to abortion has helped save over 17,000 babies and their parents from abortion since 2007. Sharing post-abortion resource info has helped bring healing to those grieving a past abortion. That will NOT change.

The public prayer vigil WILL change.

1. Sign up online <https://www.40daysforlife.com/local-campaigns/vancouver/>

Read the entire local campaign page before deciding whether to sign up.

2. Vigil participants must wear face coverings, observe 6 ft. social distancing, use hand held signs only, and no more than 5 people at a time. So remain on the east side of NE 116th Ave. on the sidewalk or area between the sidewalk and street.

3. PLEASE STAY AT HOME...if you are elderly, have a pre-existing condition, or feel ill.

4. If you have any problems using the online signup and/or any questions about the campaign, contact the local coordinator, Gerry Parmantier, call/text 360-831-7542 or email gerry1968@q.com

Are you a paper craft hobbyist?

Holy Redeemer is seeking blank, thank you, get well/



encouragement, and birthday cards that are handmade by you, our fellow parishioners. We would like to get a stockpile to use for a variety of outreach opportunities. If you have cards you would like to donate, there will be a box in the Narthex for you to put them in. Thank you for your generosity! Contact Jamie at jamiel@holyredeemervanc.org if you have questions, or would like to create an organizing system for these cards (in a file tote).

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<p>Carolyn A. Simms ▲Attorney at Law, PLLC</p> <p>Estate Planning: Wills, Trusts and Probate Corporate/Business Formation, Sales and Dissolutions Real Estate Matters and Transactions Please call 360.833.2174</p>		
<p>MEDICARE</p> <p>"I can educate, enroll, and help you."</p> <p>Paula Richard, LUTCF Parishioner 360-607-4037</p>		
<p>Mother Joseph Catholic Cemetery Serving Catholic Families of Clark County for Over 140 Years</p> <p>Entrance: 29th and North Streets Cemetery Arrangements: 218 West 12th Street Vancouver, WA 98660 (360) 693-3052</p>		

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HOLY REDEEMER - COUNCIL 12899

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—Ed Brands, Administrator

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