### **PARISH PERSONNEL:**

Administrator

Ed Brands, 360.885.7780, ext. 12 edb(a)holyredeemervanc.org

**Business Manager** 

Kevin Greenlee, 360.885.7780, ext. 21 keving@holyredeemervanc.org

Music and Liturgy Angela Lee, 360.885.7780, ext. 14 angelal@holyredeemervanc.org

Receptionist

Marybeth Yee, 360.885.7780, ext. 10 marybethy@holyredeemervanc.org

### **Faith Formation Office:** -Director

Mark MacKenzie, 360.885.7780, ext. 16 markm@holyredeemervanc.org

-Senior Leader

Jamie Kohler

jamiek@holyredeemervanc.org

-Leaders

Annie Cooper, 360.885.7780, ext. 15 anniec(a)holyredeemervanc.org

Katelyn Greenlee, 360.885.7780, ext. 13 katelyng@holyredeemervanc.org

-Administrative Assistant

Melissa Abell, 360.885.7780, ext. 11 melissaa(a)holyredeemervanc.org

### **PASTORAL CONCERNS:**

**Baptisms:** Please prepare for infant/child baptism by contacting the office at ext. 15. For adult baptisms, see RCIA.

**Weddings:** Please call the office at ext. 16. Do not set the date until you have

talked to Mark MacKenzie.

**Funerals:** Contact the office at ext. 11.

RCIA (Becoming Catholic) and **Learning About The Catholic Faith:** 

Everyone is invited to learn more about the faith or seek to become a Catholic.

Contact the parish office at ext. 16. **Annulments:** Confidential help is

available. Please call the parish office at

ext.16.

**Pastoral Care:** Please contact the office at ext. 14 for ministry to the sick, homebound, disabled, incarcerated, or indigent.

### **CATHOLIC CEMETERY:**

Mother Joseph 360.693.3052 1401 East 29th Street Vancouver, WA 98660

# WELCOME TO HOLY REDEEMER PARISH **JUNE 5, 2022** PENTECOST SUNDAY

Pastor: Father Thomas Nathe



### GLORIFY GOD AND SANCTIFY SOULS!

Website: www.holyredeemervan.org

**Telephone:** 360.885.7780 Fax Number: 360.944.7560

**Address:** 17010 NE 9th Street,

Vancouver, WA 98684

**Office Hours:** Monday-Friday 9:00am - 4:00pm

**Church Open:** Daily 7:30am - 5:30pm **Mass Schedule:** Saturday Vigil 4:30pm

> Sunday 8:30am and 11:00am Monday-Saturday 8:30am

**Rosary:** Sunday 8:10am and 10:40am

Monday - Saturday 8:10am

Saturday 4:10pm

**Confessions:** Friday 4:00 - 5:15pm

Saturday 2:30 - 4:15pm

Sunday 7:45 - 8:15am and 10:00 - 10:45am

Eucharistic Adoration: Friday 9:00am - Saturday 8:00am

Please remember Holy Redeemer Parish in your will.

### **WEEK AT A GLANCE:**

### Pentecost Sunday: 06/05

Mass: 8:30am & 11:00am (church)

### Monday: 06/06

8:30am— Daily Mass Jack Mahoney (B'Day)

9:00am—Marian Movement (new sacristy)

Noon—Angelus (parish FB page)

5:00pm—Eve. Prayer (parish FB page)

6:30pm—TLUSA Award Ceremony

(choir practice room)

6:30pm—Endow (annex)

### **Tuesday: 06/07**

8:30am—Daily Mass Rodney Tavares +

9:00am—WINGS (annex)

11:00am—Donald Short Funeral

Noon—Angelus (parish FB page)

5:00pm—Eve. Prayer (parish FB page)

### Wednesday: 06/08

8:30am—Daily Mass Luke Hansen +

Noon—Angelus (parish FB page)

5:00pm—Eve. Prayer (parish FB page)

6:30pm—RCIA (choir practice room)

### Thursday: 06/09

8:30am—Daily Mass Grace Brigham

9:00am—Marian Movement (new sacristy)

Noon—Angelus (parish FB page)

5:00pm—Eve. Prayer (parish FB page)

### Friday: 06/10

8:30am—Daily Mass Donald Brosius +

9:00am—23 hr. Adoration (church)

3:00-3:15pm—Divine Mercy (church)

4:00-5:15pm—Confessions (church)

### <u>Saturday: 06/11</u>

8:00am—Benediction (church)

8:30am—Daily Mass Benedict Greenlee

9:00am— Exodus Men

2:30-4:15pm—Confessions (church)

4:30pm—Vigil Mass (church)

### The Most Holy Trinity: 06/12

Mass: 8:30am & 11:00am (church) 3:30pm—AHG Awards Ceremony (parish center)

#### **VENI CREATOR SPIRITUS**

Come, Holy Spirit, Creator blest, and in our souls take up Thy rest; come with Thy grace and heavenly aid to fill the hearts which Thou hast made. O comforter, to Thee we cry, O heavenly gift of God Most High, O fount of life and fire of love, and sweet anointing from above. Thou in Thy sevenfold gifts are known; Thou, finger of God's hand we own; Thou, promise of the Father, Thou Who dost the tongue with power imbue Kindle our sense from above, and make our hearts o'erflow with love; with patience firm and virtue high the weakness of our flesh supply. Far from us drive the foe we dread, and grant us Thy peace instead; so shall we not, with Thee for guide, turn from the path of life aside.



### Please remember in your prayers:

henceforth by all in earth and heaven. Amen.

and Thee, through endless times confessed,

Oh, may Thy grace on us bestow the Father and the Son to know;

of both the eternal Spirit blest.

Now to the Father and the Son,

Who rose from death, be glory given, with Thou, O Holy Comforter,

Mary Amstutz, Connor Arenz, Mary Benoit +, Bonnie & David Craig, Mike Farland, Bob Faust, Alex Gustavson, Fernando Hincapie +, Hayden Karnop, Shirley Kealey+, Dottie Lorbeer, Fran Plourd, Gage Rutherford, Phillip Samwel, Donald Short +, Jody Valencia, Betty Wassick, George Wetzel, and Adeline Wright

### **Important Links**

Sunday Mass: <a href="https://vimeo.com/user109632820">https://vimeo.com/user109632820</a> Daily Mass & Evening Prayer: parish Facebook page

Last Week (5/23-5/29)	Income
Ascension Sunday:	\$ 20,378.00
Realizing Hope:	\$ 829.00
St. Vincent de Paul:	\$ 340.00

### Pastor's Column

June 5<sup>th</sup>, 2022

#### Pentecost

Today we celebrate Pentecost, the day in which the Holy Spirit descended upon the Blessed Virgin Mary and the Apostles, and by extension, the whole Church. This happened so that the Church may persevere in the faith of Jesus Christ and share that faith with others. Jesus Christ is God, and He wants the whole world to have faith in Him and to join the one, holy, catholic, and apostolic Church that He established, regardless of one's existing religious beliefs, nation, or race. This costs something: relationships, employment, reputation, perhaps even one's life. Many saints lost their lives for this, starting with those 12 Apostles Jesus was speaking to.

Here I have attached an article about the Ugandan martyrs St. Charles Lwanga and companions, whose feast day we celebrated on Friday. I include it because their countercultural witness still speaks to us today. For many reasons we don't witness Jesus Christ to others because we fear alienating ourselves from family members or friends, losing our social standing, or employment opportunities. These faithful men gave their lives for that witness. Let us ask Our Lord to send a portion of their faith and courage to fall upon us and strengthen us.

May God Bless You – Fr. Thomas Nathe

The Uganda Martyrs

Their Countercultural Witness Still Speaks Today

https://wau.org/archives/article/the uganda martyrs/

By: Bob French

In his living room wall, Matthew Segaali has a painting of twenty-two young men and boys in Ugandan tribal dress. Some of them are standing in front of a backdrop of upraised spears; the rest, in front of flames as tall as they are.

While it appears that they are about to be put to death, the expressions on their faces are of peace, trust, and even joy. One of them is holding a palm branch; others have their hands folded in prayer; and others are clasping a cross or a rosary.

They are the men and boys whose martyrdom in 1886 is considered the spark that ignited the flame of Christianity in modern Africa. Canonized in 1964, the Uganda Martyrs are revered for their faith, their courage, and their countercultural witness to Christ

These saints are highly honored in the Segaali home. Matthew's son Joseph is named after one of them. The whole family regularly prays litanies for their intercession in their native language of Ugandan. Their prayers have been answered so often that Matthew has lost count. "I would not be who I am without the Uganda Martyrs," he says proudly.

You may be surprised to learn that the Segaalis don't actually live in Uganda. As residents of Boston, Massachusetts, they are among the many African expatriates around the world who feel a close connection to the martyrs.

Why are these men so important to the Segaalis and to Africans all over the world? Perhaps because, as Pope John Paul II pointed out during his visit to their shrine, their sacrifice was the seed that "helped to draw Uganda and all of Africa to Christ." Despite the martyrs' youth—most were in their teens and twenties—they are truly "founding fathers" of the modern African church, which displays so much vigor today.

**Planting the Seed.** Their story begins with the Protestant missionaries who began arriving in Buganda (now Uganda) in 1877. Mutesa—the king, or Kabaka—welcomed them and seemed open to Christianity, perhaps because it had points of contact with his people's belief in the afterlife and in a creator god. He even allowed it to be taught at his court.

When the Catholic White Fathers (now the Missionaries of Africa) arrived in 1879, Mutesa welcomed them as well. However, he also flirted with Islam, which Arab traders had introduced into Buganda decades before, and began favoring now one religious group and then another, mainly for political gain.

The king's shifting favor created an uncertain, often dangerous climate for Christians, but White Father Simeon Lourdel and his companions took advantage of every opportunity Mutesa gave. They founded missions where they could teach people about the faith, and about medicine and agriculture as well.

**In the Fathers' Footsteps.** Unlike some missionaries of the day, the White Fathers took their time preparing people for baptism. They wanted their new converts to understand what it means to enter into new life with Jesus and to follow him.

Many Bugandans were hungry for their teaching and responded eagerly to this approach. "They were offered the living word of God, not just the historical facts of salvation," says Caroli Lwanga Mpoza, a historian from Uganda. "They grabbed onto it, and it changed them."

The depth of their faith became obvious during a three-year period when Mutesa's hostility forced the White Fathers out of the country. The priests returned from exile after Mutesa's death in 1884 and were pleased to find that their converts had taken it upon themselves to bring their families and friends to the Lord. Many had renounced polygamy and slavery and were devoting their energies to serving and caring for the needy around them.

**Hero of the Faith.** One exceptionally active convert was Joseph Mukasa, who served as personal attendant for both Mutesa and the new king, his son Mwanga. He had brought Christ to many of the five hundred young men and boys who worked as court pages, and they relied on his leadership and his clear grasp of the faith.

Mukasa had the king's respect, too, for he had once killed a poisonous snake with his bare hands as it was about to strike his master. But King Mwanga was even more unstable than his father. He was soon affected by the poisonous lies of jealous advisors, who called Mukasa disloyal for his allegiance to another king, the "God of the Christians."

Their accusations were reinforced when Mukasa reprimanded King Mwanga for trying to have the newly arrived Anglican bishop put to death. Furious that anyone would dare to oppose him, the Kabaka went ahead with the assassination.

Mukasa could have played it safe and chosen not to cross the king again. Instead, he enraged Mwanga even more by repeatedly opposing his attempts to use the younger pages as his sex partners. Mukasa not only taught the boys to resist but made sure they stayed out of Mwanga's reach.

The Kabaka finally decided to make Mukasa an example, ordering him to be burned alive as a conspirator. But here, too, Mukasa proved the stronger and braver. He assured his executioner that "a Christian who gives his life for God has no reason to fear death. . . . Tell Mwanga," he also said, "that he has condemned me unjustly, but I forgive him with all my heart." The executioner was so impressed with Mukasa that he beheaded him swiftly before tying him to the stake and burning his body.

A Terrible Vengeance. Now on a rampage, King Mwanga threatened to have all his Christian pages killed unless they renounced their faith. This failed to intimidate them, however, for Mukasa's example had inspired them. Even the catechumens among them followed Mukasa's bravery by asking to be baptized before they died.

Among them was Charles Lwanga, who took over both Mukasa's position as head of the pages and his role of spiritual leader. Like Mukasa, Lwanga professed loyalty to the king but fell into disfavor for protecting the boys and holding onto his faith.

King Mwanga's simmering rage boiled over one evening, when he returned from a hunting trip and learned that a page named Denis Ssebuggwawo had been teaching the catechism to a younger boy, Mwanga's favorite. The king gave Denis a brutal beating and handed him to the executioners, who hacked him to pieces.

The following day, Mwanga gathered all the pages in front of his residence. "Let all those who do not pray stay here by my side," he shouted. "Those who pray" he commanded to stand before a fence on his left. Charles Lwanga led the way, followed by the other Christian pages, Catholic and Anglican. The youngest, Kizito, was only fourteen.

The king's vengeance was terrible: He sentenced the group to be burnt alive at Namugongo, a village twenty miles away.

**No Cause for Sadness.** The prisoners were strikingly peaceful and joyful in the face of this verdict. Fr. Lourdel, who tried to save them, reported that afterwards, "they were tied so closely that they could scarcely walk, and I saw little Kizito laughing merrily at this, as though it were a game." Another page asked the priest, "Mapera [Father], why be sad? What I suffer now is little compared with the eternal happiness you have taught me to look forward to!"

The prisoners suffered greatly during the long march to the execution site, but they prayed aloud and recited the catechism all along the way. Three of them were speared to death before reaching the village. The others were led out to a massive funeral pyre. It was Ascension Thursday morning.

Eyewitnesses said that the martyrs were lighthearted, cheering and encouraging one another as the executioners sent up menacing chants. Each of the pages was wrapped in reeds and placed on the giant bonfire, which soon became an inferno.

"Call on your God, and see if he can save you," called one executioner. "Poor madman," replied Lwanga. "You are burning me, but it is as if you are pouring water over my body."

The other prisoners were equally calm. From the raging flames, only their prayers and songs could be heard, growing fainter and fainter. Those who witnessed the fire said they had never seen men die that way.

But the martyrs at Namugongo were not Mwanga's only victims. Dozens more Christians were killed in the surrounding countryside, and some of those who had taught the faith were singled out for special retribution.

Andrew Kaggwa, a friend of the king's, was beheaded. Impatient to meet his fate, he said to his executioner, "Why don't you carry out your orders? I'm afraid delay will get you into serious trouble." Noe Mawaggali was speared, then attacked by wild dogs. Matthias Kalemba was dismembered and pieces of his flesh roasted before his eyes. Before he died, he said, "Surely Katonda [God] will deliver me, but you will not see how he does it. He will take my soul and leave you my body."

**Against the Grain.** The martyrs of Uganda were young, but they were not seduced by the values of the royal court. They took a stand for God's law, even when it meant defying the king himself. Out of allegiance to a higher king and a nobler law, they rejected the earthly security that could have been theirs had they given in to the king's lusts.

Their example is extremely important today, Caroli Mpoza points out. It shows how faith can become a "rudder" that sustains us in times of trial and temptation. It also shows how critical it is to instill godliness in our children. If they learn to honor God and put him first, he says, they too will stand firm against the seductive values of our culture.

Like the parable of the sower, the story of the Uganda Martyrs invites us to examine our commitment to the Lord. Here are young people whose whole life of faith was marked by simple, luminous, joyful trust in God—even in the face of a gruesome death. They were "rich soil" indeed—not just for Africa, but for the whole church.

# **GROWING IN HOLINESS**

### **NEW TO HOLY REDEEMER?**

### Office Hours: Monday-Friday 9:00am-4:00pm

Contact the Faith Formation Office to meet and discuss how we can work together to build God's Kingdom in East Vancouver! Sacramental needs? Education? Let us know how we can help. Contact Mark: 360.885.7780 ext. 16,

markm@holyredeemervanc.org

RCIA (Becoming Catholic) and Learning About the Catholic Faith: Contact Mark MacKenzie

### PRAYER GROUPS

**Legion of Mary:** Legion of Mary is an international association of the Roman Catholic Church which serves it on a voluntary basis. Its main purpose is for the sanctification of its members. The group meets every Friday at 10:00am in the annex. Contact Sally Custodio at 360.624.7555, or <u>bhebot50@live.com</u>

**Anne, a lay apostle:** Anne, the author of The Volumes, received the message to have a prayer group meeting once a month. The Lay Apostle prayer group holds their meetings on the second Tuesday of the month at 9:00am in the parish center. Contact Jean Marie Amos at 360.260.7352, or

<u>jmamos1@juno.com</u>

### St. Joseph Cenacle Apostolate:



Members offer a weekly Holy Hour of prayers for our priests and will meet as a group at 3:00pm on the third

Wednesday of the month in the parish center. Contact Sandra Koceja at ITEADIOSEPH2020@gmail.com

#### **ADULTS**



Bible Study: Bible study sessions have ended for the season. Morning and evening sessions will return in the fall.

**Men of Faith:** All men in the parish are invited to attend our monthly gatherings. We meet on the first Saturday of the month at 9:15am in the parish center. Contact Mark: markm@holyredeemervanc.org

### **Endow Women's Spiritual Studies:**



Through their small groups, women are learning how to be the best version of themselves-made in the image and likeness of God-and reaching out to those around them. For more information contact Jamie at jamiek@holyredeemervanc.org

Magnifica

Porque la primera palabra pronunciada por Jesus después de la resurrección fue "MUJER" Juan 20,15 For more information contact Maria Villarruel 360.513.4824 angel77uver@gmail.com Join us Mondays from 6:30 to 8:00pm at the Annex.

Adult & Single: Are you Single, Catholic, and 27+ years young? Join us on the 3rd Saturday of each month following the 4:30pm Liturgy to share in a potluck, conversation and activities. Contact Mark Sawtelle: mas.itsagoodlife@gmail.com

### Mini Retreat Nights

Do you want to cultivate a deeper relationship with God but don't know how to even start? Join us for our Mini Retreat Night series, in the Parish Center from 7:00-8:30pm. Each session will provide practical tips, tricks, and inspiration for developing the spiritual life.

**Night 3:** Sharing the Story October 26, 2022

#### YOUNG ADULTS

Calling all Young Adults! Join us for a

holy hour and dinner in the Parish Center on the first Friday of every month! Our next meeting is July 1st. Planning on coming? Email Katelyn with your RSVP!

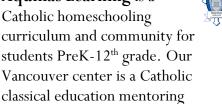
katelyng@holyredeemervanc.org

#### YOUTH

MSI: This week-long, 9am-2pm summer intensive was created to help youth experience faith formation in a fun and engaging way. We incorporate games, activities, talks, and small group discussion to teach the faith. This summer's theme is Release: Finding True Freedom in Christ. Sign up on our website on the RELEASE Summer Page

### **HOME SCHOOL**

### Aquinas Learning is a



Regina Caeli Academy

program. AquinasLearning.com

rcahybrid.org is a private, independent, University-Style *Hybrid*® operating in the Catholic tradition. Preschool - 12th grade students attend classes two days a week, and homeschool the remaining days following the plans provided by RCA.

## Save The Date

**HS Quo Vadis Days:** 

June 27-29

**Ignite Your Torch:** July 14-17

**MSI:** July 18-22

Steubenville: July 29-31

**VBS:** August 1-5

# **GROWING IN HOLINESS**



Seven Sisters Apostolate at Holy Redeemer

https://sevensistersapostolate.org/

The Seven Sisters Apostolate is a call to strengthen the Church by ensuring that a Holy Hour is prayed each day of the week for the sole intention of a specific priest or bishop—a "holy wasting" (cf. Mt. 26:10) or lavishing of prayer for his deeper conformity to Christ.

Father Nathe and Father Martin each have seven women praying for them, one for each day of the week. Archbishop Etienne will have 21, three for each day of the week. We have need of six more prayer warriors that would like to pray for Archbishop Etienne.

Each sister has made a commitment to pray one hour on their chosen day in an adoration chapel or in a church for one year.

If you would like to be a part of this apostolate please contact:

Marilynne Belden 503.701.2493

American Heritage Girls & Trail Life USA (K-12th)





AHG meets Monday afternoons at 4:30pm in the parish center.

Contact Julie for AHG: nicholmarine@icloud.com

TLUSA meets Monday evenings at 6:30pm in the parish center.

Contact Ed for TLUSA:

nicholmarine@icloud.com

You CAN stay Catholic in college.
Nourish your faith and get the strength to do it!



Join Holy Redeemer this Summer for this in-person series

Wednesday Nights
June 29 through August 3

Interested? Questions?

Contact Katelyn at katelyng@holyredeemervanc.org

# **FORMED**

PICK OF THE WEEK

June 5, 2022

FORMED NOW! DOES FAITH TAKE A VACATION?



As many of us embark on sunny vacations, it's important to make sure our faith remains front and center in our lives. Since it's easy for us to be distracted by the excitement of the summer rhythm, Dr. Ben Akers and Dr. Scott Hefelfinger discuss what we can do to make sure we don't let the spiritual life take a back seat.

Free account: formed.org/signup and enter 98687 to select our parish

# 2022

# Mega Rummage Sale

Friday, June 10th— 9:00am - 5:00pm Saturday, June 11th - 9:00am - 2:00pm

# Now is the perfect time to start saving items for Holy Redeemer's Mega Rummage Sale!

# Donated items may be dropped of at the Parish Center on:

- Saturday, June 4th: 3:00pm-7:00pm
- Sunday, June 5th: 8:30am-2:00pm
- Monday-Wednesday June 6th-8th: 12:00pm-7:00pm

# No items will be accepted after Wednesday evening

<u>Donated items should be either new or</u> gently used and in working order.



To volunteer please go to Holy
Redeemer's website and click on
the "Rummage Sale" button on
the Home page, then sign up.
If you have questions, please
contact:

Dennis at 360.892.9206 or pathos212@aol.com

#### THINGS TO DONATE

- Books: Books, DVDs, CDs, VHS tapes, vinyl records, and stationery products.
- Children: Toys, games, small wooden furniture, and children's books & DVDs.
- Crafts: Craft supplies, and holiday & seasonal items.
- Electronics: Small radios, CD/MP3/DVD players, computers, scanners, and answering machines.
- Furniture: Small wooden furniture including coffee tables, desks, chairs, tables, and bookcases.
- Home Décor: Wall hangings, pictures, decorations, vases, lamps, etc.
- Jewelry & Accessories: Jewelry, religious items, belts, hats, scarves, purses, etc.
- Kitchen: Glasses, cups, dishes, serving bowls/plates, utensils, crystal, pots/pans, and small electric appliances such as microwaves, bread machines, and coffee makers.
- Linens: Curtains, sheets, blankets, tablecloths, towels, and throw rugs.
- Outdoor & Sporting Goods: Bikes, carts, fishing poles, sports items, exercise equipment, hand or garden tools, lawnmowers, etc.
- Outdoor Furniture & Décor: tables, chairs, and outdoor décor (no plants, pots or planters).
- Miscellaneous: cardboard boxes and plastic bags w/handles.
- Clothing: <u>Clean</u> clothing will be donated to SVDP.

#### ITEMS NOT ACCEPTED

Stuffed animals, artificial Christmas Trees or lights, car seats, cribs, shoes, printers, hazardous chemicals, house paints, large rugs, major appliances, plants, pots or planters, upholstered sofas or chairs, computer desks, tires, TVs, telephones or cell phones.

# Summer 2022







# **For Adults:**

Forming Intentional Discipleship Study
Fruitful Discipleship Study

College Connection - Young Adults

# **For Teens:**

Ignite Your Torch (9-12th): July 14-17

Middle School Intensive (6th-8th): July 18-22

Steubenville NW (9-12th): July 29-31

# For Children

Vacation Bible School (PreK-5th): August 1-5

visit holyredeemervan.org/parish-events/release22

### **PARISH HAPPENINGS**



### ANNUAL CATHOLIC APPEAL:

We are wrapping up this year's Annual Catholic Appeal. Soon we will be mailing out the final letter from Father Nathe to those who have not yet responded. At this time, we have heard from over 390 families, about 46% of our parish and we are very close to our goal. Thank you to the many of you who have chosen to make your best gift by pledging over several months, helping us reach our goal in short time. Make your pledge using the QR code, or the pew envelope which may be mailed or included in the collection. If you haven't made your pledge yet, please do it

this weekend!
Thank you in advance for your help to our parish and the



Archdiocese!

### Father's Day Novena Cards:

Father's Day Mass Novena cards are available at all the church exits. Please return the envelope noting the name or names of the men to be remembered at Masses to the parish office by June 17th.

### **New Hours for Church Access:**

Starting June 13<sup>th</sup>, the Church will be open from 7:30am-4:00pm daily. The Adoration chapel is open all the time, except for 23 hours from Friday 9am to 8am Saturday, when Adoration will be in the church. If you need the code for

the Adoration Chapel or the Church please contact the office.

New Adoration Time: Due to the change in Daily Mass time, we will now have 23 hour
Adoration in the Church from BLESSED SACRAMENT

morning to 8:00am

Saturday morning each week. If you were on the early shift previously, our coordinator Nancy Kern will be in contact with you regarding this change and can help you to find a new time for weekly Adoration.

Rummage Sale: At last, you can clear out your garage, house, storage sheds, and wherever else you have stashed your items you have been saving for the Rummage sale for the last 3 years! We are so happy to be able to have our Rummage Sale again-it will be on June 10th and 11th! We will begin accepting donations on June 4th through the 8thsee the full page flyer in this bulletin for more details. If you would like to volunteer to help with the Rummage Sale you can go to our website to sign up. For more information you can contact our fearless Rummage Sale Chair Dennis Engel at 360-892-9206 or pathos212@aol.com

#### **OTHER HAPPENINGS**

### Worldwide Marriage Encounter:

Give the gift of your love to your spouse by attending our



upcoming Worldwide Marriage
Encounter experience on May 27-29 at
Our Lady of Peace Retreat House in
Beaverton, OR. To apply for your
WWME experience or search other
dates go to rediscoverthespark.org.

### Rachel's Corner

### Hope and Healing After Abortion

"I feel healed in my soul, emotions and the burden of shame gone from my life."

—Testimony

Our next Rachel's Vineyard Retreat will be June 10<sup>th</sup>-12<sup>th</sup>. Please contact Angie at projectrachel@ccsww.org or call 206.920.6413 to register for the retreat or for more information. Español: 206.450.7814

Job Opportunity: St. Joseph Catholic School in Vancouver has an opening for a full-time Vice Principal position for the 2022-23 school year. Interested candidates should apply through Frontline www.applitrack.com and submit a resume and letter of interest to Principal Mary Yamoah maryy@stjoevanschool.org

St. Thomas Aquinas Church (along with Our Lady Star of the Sea Mission is seeking an experienced person to serve as full-time Pastoral Assistant for Administration (PAA). This diverse position directs financial, administrative, and operational functions for the parish community, mission church and parish cemetery. Excellent benefits, salary commensurate with experience. For a full job description and application, please visit the parish website at www.stthomascamas.org.

### WEEKLY BULLETIN SPONSOR



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