

**PARISH PERSONNEL:**

**Administrator**

Ed Brands, 360.885.7780, ext. 12  
edb@holyredeemervanc.org

**Business Manager**

Kevin Greenlee, 360.885.7780, ext. 21  
keving@holyredeemervanc.org

**Music and Liturgy**

Angela Lee, 360.885.7780, ext. 14  
angelal@holyredeemervanc.org

**Receptionist**

Marybeth Yee, 360.885.7780, ext. 10  
marybethy@holyredeemervanc.org

**Faith Formation Office:**

**-Director**

Mark MacKenzie, 360.885.7780, ext. 16  
markm@holyredeemervanc.org

**-Leaders**

Jamie Kohler  
jamiel@holyredeemervanc.org

Annie Cooper, 360.885.7780, ext. 15  
anniec@holyredeemervanc.org

Katelyn Greenlee, 360.885.7780, ext. 13  
katelyng@holyredeemervanc.org

**-Administrative Assistant**

Melissa Abell, 360.885.7780, ext. 11  
melissaa@holyredeemervanc.org

**PASTORAL CONCERNS:**

**Baptisms:** Please prepare for infant/child baptism by contacting the office at ext. 15. For adult baptisms, see RCIA.

**Weddings:** Please call the office at ext. 16. Do not set the date until you have talked to Mark MacKenzie.

**Funerals:** Contact the office at ext. 11.

**RCIA (Becoming Catholic) and Learning About The Catholic Faith:**

Everyone is invited to learn more about the faith or seek to become a Catholic. Contact the parish office at ext. 16.

**Annulments:** Confidential help is available. Please call the parish office at ext. 16.

**Pastoral Care:** Please contact the office at ext. 14 for ministry to the sick, homebound, disabled, incarcerated, or indigent.

**CATHOLIC CEMETERY:**

Mother Joseph 360.693.3052  
1401 East 29th Street  
Vancouver, WA 98660

***WELCOME TO HOLY REDEEMER PARISH***  
***APRIL 17, 2022***  
***EASTER SUNDAY OF THE RESURRECTION***  
***OF THE LORD***

Pastor: Father Thomas Nathe



***GLORIFY GOD AND SANCTIFY SOULS!***

**Website:** [www.holyredeemervanc.org](http://www.holyredeemervanc.org)

<b>Telephone:</b>	360.885.7780
<b>Fax Number:</b>	360.944.7560
<b>Address:</b>	17010 NE 9th Street, Vancouver, WA 98684
<b>Office Hours:</b>	Monday-Friday 7:30am - 3:00pm
<b>Church Open:</b>	Daily 7:00am - 5:30pm
<b>Mass Schedule:</b>	Saturday Vigil 4:30pm Sunday 8:30am and 11:00am Monday-Friday 7:00am Saturday 8:00am
<b>Rosary:</b>	Saturday 7:40am and 4:10pm Sunday 8:10am and 10:40am Monday - Friday 7:30am
<b>Confessions:</b>	Friday 4:00 - 5:15pm Saturday 2:30 - 4:15pm Sunday 7:45 - 8:15am and 10:00 - 10:45am
<b>Eucharistic Adoration:</b>	Friday 7:30am - Saturday 7:30am

***Please remember Holy Redeemer Parish in your will.***

**WEEK AT A GLANCE:**

**Easter Sunday: 04/17**

Mass: 8:30am & 11:00am (church)  
3:00-3:15pm—Divine Mercy (church)

**Easter Monday: 04/18**

**Office Closed**

7:00am—Daily Mass *Maria Le “Lay”*  
10:00am—Marian Movement (sacristy meeting room)  
Noon—Angelus (parish FB page)  
3:00-3:15pm—Divine Mercy (church)  
5:00pm—Eve. Prayer (parish FB page)  
6:30pm—TLUSA (parish center)  
6:30pm—PM Endow (English & Spanish) (Zoom & annex)

**Easter Tuesday: 04/19**

7:00am—Daily Mass *Bonnie Macey & Family*  
9:00am—WINGS (annex)  
Noon—Angelus (parish FB page)  
3:00-3:15pm—Divine Mercy (church)  
5:00pm—Eve. Prayer (parish FB page)

**Easter Wednesday: 04/20**

7:00am—Daily Mass *Terence Ndifuanja +*  
Noon—Angelus (parish FB page)  
3:00-3:15pm—Divine Mercy (church)  
3:00pm—St. Joseph Cenacle (St. Francis)  
5:00pm—Children Choir practice (choir practice room)  
5:00pm—Eve. Prayer (parish FB page)  
5:15pm—Parent Meeting #6 (church)  
6:30pm—Sisterhood Night (annex)  
6:30pm—RCIA (choir practice room)

**Easter Thursday: 04/21**

7:00am—Daily Mass *Michael Holdreith +*  
8:00am—Marian Movement (parish center)  
9:15am—Endow AM (St. Cecilia)  
10:30am—Bible Study AM (parish center)  
Noon—Thur. Magnify grp. (Zoom)  
Noon—Angelus (parish FB page)  
3:00-3:15pm—Divine Mercy (church)  
5:00pm—Eve. Prayer (parish FB page)

**Easter Friday: 04/22**

7:00am—Daily Mass *Terence Ndifuanja +*  
7:30am—24 hr. Adoration (church)  
10:00am—Home School Co-Op (parish center)  
3:00-3:15pm—Divine Mercy (church)  
4:00-5:15pm—Confessions (church)

**Easter Saturday: 04/23**

8:00am—Daily Mass *Nicholas Hoang Viet +*  
8:30am—Exodus grp.  
2:30-4:15pm—Confessions (church)  
3:00-3:15pm—Divine Mercy (church)  
4:30pm—Vigil Mass (church)

**Divine Mercy Sunday: 04/24**

Mass: 8:30am & 11:00am (church)  
3:00-3:15pm—Divine Mercy (church)  
9:45am—RE 1st-6th (parish center & annex)

**WEEKLY BULLETIN**

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**Please remember in your prayers:**

Mary Amstutz, Connor Arenz, Mary Benoit, Bonnie & David Craig, Mike Farland, Bob Faust, Alex Gustavson, Hayden Karnop, Dottie Lorbeer, Maria Miyabara+, Terence Ndifuanja +, Fran Plourd, Gage Rutherford, Phillip Samwel, Jody Valencia, Betty Wassick, George Wetzels, and Adeline Wright



**Important Links**

Sunday Mass: <https://vimeo.com/user109632820>  
Daily Mass & Evening Prayer: [parish Facebook page](#)

Last Week (4/4 - 4/10)	Income
Palm Sunday:	\$ 32,667.48
Realizing Hope:	\$ 1,605.00
St. Vincent de Paul:	\$ 820.00

## Pastor's Column

April 17<sup>th</sup>, 2022

### Glorious Easter

Jesus Christ: Yesterday, Today, and Forever ~

The greatest thing that has ever happened was when God died for our sins. No greater act has ever happened, not the creation of heaven, the universe, the earth, man, or the future new heavens and new earth. Creation is something God can do with a mere thought, with no suffering, while adding to His Glory. Being crucified for the sins of others is something that God had to physically act out, with much apparent humiliation, and with great suffering. All of those things are beneath God's dignity, yet He endured His Passion and Death to demonstrate His infinite love, which is the greatest feature of God's Glory. The greatest manifestation of God's Glory is not revealed in His power, which is infinite, but in His infinite Love.

Today we celebrate the Resurrection of Our Lord Jesus Christ from the dead. The day in which the redemption that Our Lord purchased for us through His Passion and Death, is made apparent to us in His Resurrection. The greatest thing that has ever happened or will ever happen in time or eternity, has happened and we know it because Jesus Christ rose from the dead to prove it.

This year I have attached a very brief and *much abridged* account of the Resurrection of Jesus as seen in the visions of Blessed Anne Catherine Emmerich, arguably the greatest visionary to ever live. To keep this pastor's column to two pages, I had to cut out more than half of the vision. You can read the whole account in the book: [The Life of Jesus Christ](#) by Bl. Anne Catherine Emmerich. The book is actually printed out in its entirety on the internet. We have a copy of it in the parish office too. Enjoy.

In the Risen Christ,



Fr. Thomas Nathe

#### [Blessed Anne Catherine Emmerich on the Resurrection](#)

I beheld the soul of Our Lord between two angels, who were in the attire of warriors: the light was bright, luminous, and resplendent as the sun at mid-day; it penetrated the rock, touched the sacred body, passed into it, and the two were instantaneously united [the light and Jesus], and became as one. I then saw the limbs move, and the body of Our Lord, being reunited to his soul and to his divinity, rise and shake off the winding-sheet: the whole of the cave was illuminated and lightsome.

At the same moment I saw a frightful monster burst from the earth underneath the Sepulchre [Christ's tomb]. It had the tail of a serpent, and it raised its dragon head proudly as if desirous of attacking Jesus; and had likewise, if I remember correctly, a human head. But Our Lord held in his hand a white staff, to which was appended a large banner; and he placed his foot on the head of the dragon, and struck its tail three times with his staff, after which the monster disappeared. I had had this same vision many times before of the Resurrection, and I saw just such a monster, appearing to endeavor to hide itself, at the time of the Incarnation of Our Lord: it greatly resembled the serpent which tempted our first parents in Paradise, only it was more horrible. I thought that this vision had reference to the prophetic words, that by the seed of the woman the head of the serpent should be crushed (Gn 3:15), and that the whole was intended to demonstrate the victory of Our Lord over death, for at the same moment that I saw him crush the head of the monster, the tomb likewise vanished from my sight.

I then saw the glorified body of Our Lord rise up, and it passed through the hard rock as easily as if the latter had been formed of some permeable substance. The earth shook, and an angel in the garb of a warrior descended from Heaven with the speed of lightning, entered the tomb, lifted the stone, placed it on the right side, and seated himself upon it. At this tremendous sight the soldiers fell to the ground, and remained there apparently lifeless . . .

At the very moment in which the angel entered the Sepulchre and the earth quaked, I saw our Lord appear to his holy Mother on Calvary. His body was beautiful and lightsome, and its beauty was that of a celestial being. He was clothed in a large mantle, which at one moment looked dazzlingly white, as it floated through the air, waving to and fro with every breath of wind, and the next reflected a thousand brilliant colors as the sunbeams passed over it. His large open wounds shone brightly, and could be seen from a great distance: the wounds in his hands were so large that a finger might be put into them without difficulty; and rays of light proceeded from them, diverging in the direction of his fingers. The souls of the patriarchs bowed down before the Mother of Our Savior, and Jesus spoke to her concerning his Resurrection, telling her many things which I have forgotten. He showed her his wounds; and Mary prostrated to kiss his sacred feet; but He took her hand, raised her, and disappeared . . .

It was about half-past three when Our Lord appeared to Magdalen, and John and Peter entered the garden just as she was leaving it. John, who was a little in advance of Peter, stopped at the entrance of the cave and looked in. He saw the linen clothes lying on one side, and waited until Peter came up, when they entered the Sepulchre together, and saw the winding-sheet empty as has been before described. John instantly believed in the Resurrection, and they both understood clearly the words addressed to them by Jesus before His Passion, as well as the different passages in Scripture relating to that event, which had until then been incomprehensible to them. Peter put the linen clothes under his cloak, and they returned hastily into the town through the small entrance belonging to Nicodemus.

The appearance of the Holy Sepulchre was the same when the two apostles entered as when Magdalen first saw it. The two adoring angels were seated, one at the head, and the other at the extremity of the tomb, in precisely the same attitude as when his adorable body was lying there. I do not think Peter was conscious of their presence. I afterwards heard John tell the disciples of Emmaus, that when he looked into the Sepulchre he saw an angel. Perhaps he was startled by this sight, and therefore drew back and let Peter enter the Sepulchre first; but it is likewise very possible that the reason of his not mentioning the circumstance in his gospel was because humility made him anxious to conceal the fact of his having been more highly favored than Peter.

The guards at this moment began to revive, and rising, gathered up their lances, and took down the lamps, which were on the door, from whence they cast a glimmering weak light on surrounding objects. I then saw them walk hastily out of the garden in evident fear and trepidation, in the direction of the town.

In the meantime Magdalen had rejoined the holy women, and given them the account of her seeing the Lord in the garden, and of the words of the angels afterwards, whereupon they immediately related what had been seen by themselves, and Magdalen wended her way quickly to Jerusalem, while the women returned to that side of the garden where they expected to find the two apostles. Just before they reached it, Jesus appeared to them. He was clothed in a long white robe, which concealed even his hands, and said to them, All hail.' They started with astonishment, and cast themselves at his feet; he spoke a few words, held forth his hand as if to point out something to them, and disappeared. The holy women went instantly to the Cenaculum [upper room where the apostles gathered] and told the disciples who were assembled there that they had seen the Lord; the disciples were incredulous, and would not give credence either to their account or to that of Magdalen. They treated both the one and the other as the effects of their excited imaginations; but when Peter and John entered the room and related what they likewise had seen, they knew not what to answer, and were filled with astonishment.

Peter and John soon left the Cenaculum, as the wonderful events which had taken place rendered them extremely silent and thoughtful, and before long they met James the Less and Thaddeus, who had wished to accompany them to the Sepulchre. Both James and Thaddeus were greatly overcome, for the Lord had appeared to them a short time before they met Peter and John.



# HOLY REDEEMER

## MAKING A BIG DIFFERENCE NEAR AND FAR!

### SPECIAL COLLECTIONS

Annual Catholic Appeal	\$231,704
Catholic Campaign for Human Development	\$1,256
Catholic Relief Services	\$3,977
Catholic Home Missions	\$1,277
Hmong Center Thailand	\$1,280
Holy Land (Good Friday Collection)	\$2,720
Mother Joseph Cemetery	\$4,112
Northwest Catholic	\$1,409
Peter's Pence	\$3,035
Priest's Pension	\$1,987
St. Vincent de Paul	\$36,445
World Mission Sunday	\$1,739
CRS Rice bowl	\$1,239

Our Community Grant Outreach Fund made the following grants to worthy organizations in our local community:

Delta Healthcare Foundation of SW WA	\$1,500
Global Health Promise	\$5,000
St Thomas More Catholic Student Center	\$1,000
Matthew House	\$1,000
Society of St. Vincent de Paul	\$2,000
Kino Border Initiative	\$2,500
Helping Our Heroes (Clark County VAC)	\$2,500
City Team-Loyola AA Scholarship Fund	\$2,500

**THAT'S OVER \$300,000  
PRAISE BE TO GOD!!!**

### GIVING TREE

Through our Giving Tree you provided the number of gifts listed to each organization below:

- Prepares- 11 gifts totaling \$395 to stock up on supplies for families in need; Hmong Center in Thailand - 32 gifts totaling; \$1,280. Gifts for the homebound - 58 gifts totaling \$930; Share House 86 gifts; St. Vincent de Paul 154 gifts; Birthright 78 gifts.

- We also provided lots of nice gifts for 1 family in need

Special Thanks to our Coordinator: Christie Soanka

And of course thanks to all of the parishioners that took a tag and brought back gifts or helped in any other way!!!

### HOPE REALIZED

Our project is complete and the Adoration Chapel is getting a lot of use! Praise Be to God!!!

Thank You for your continued support!!! Now we are working diligently on furnishing it!



### TIME AND TALENT

Parishioners Also Donated Their Time and Talent to the Following Organizations: (this is not an exhaustive list but a good sampling)

- Birthright of Vancouver (Supports women with unplanned pregnancies)
- KBVM Catholic Radio (Instruct the ignorant & evangelization)
- Clark County Right to Life (A local voice for life from conception to natural death)
- Family Promise (Provides homeless families a safe and warm place to sleep in year round and helps them to get their own home!)
- Options 360 (Provides a safety net for young women with an unplanned pregnancy)
- Prepares (Support to pregnant women in need from conception through their child's 6th birthday)
- St. Vincent de Paul (Strives to seek out & find those in need, the forgotten, and the victims of exclusion or adversity.)
- Winter Hospitality Overflow (WHO) (Provides homeless families a safe and warm place to sleep in the winter.)



## PARISH HAPPENINGS

**Empty Nester Hiking:** The Creaky Knees Club will be hiking the Catherine Creek Trail on Monday April 18. The group will meet at Holy Redeemer's north parking lot and car pool leaving promptly at 8:15am. Bring a sack lunch, we will be eating on the trail. We will be hiking rain or shine, umbrellas are okay.

**Adoration Chapel:** Now you can come and adore HIM anytime from 7:30am Saturday morning to 7:30pm Friday morning; the code to get in is the same as the code used overnight for adoration on Friday night/Saturday morning. If you need this code, please call the parish office or e-mail Ed Brands at [edb@holyredeemervanc.org](mailto:edb@holyredeemervanc.org).



ADORATION of the BLESSED SACRAMENT

**School Subsidy:** Holy Redeemer Parish provides per-pupil assistance for active parishioners who enroll their children in grades K-8 at Our Lady of Lourdes, St. Joseph, and Regina Caeli. This allows families to receive discounted tuition rates. The enrollment process of these schools requires authorization from the parish in order to receive the lower rate. The authorization is based on each family's completion of forms that verify their active involvement in the parish. These forms are available at the parish office and need to be completed each year for new **and returning families**. Families who anticipate using this benefit should already be recognized as active parishioners. You must fill out and return the form distributed by Holy Redeemer and not any form received from the school. Forms must be completed and returned to Holy Redeemer by May 1, 2022.

## EMPLOYMENT OPPURTUNITY

The parishes of Northern Cowlitz County in Washington State are hoping to bring Catechesis of the Good Shepherd to our parishes. We are looking for an energetic, personable, passionate, and organized person to coordinate these efforts and to make this project fruitful. The person in this role must not only be passionate for children's faith formation, but for Catechesis of the good shepherd itself. This person will also oversee our sacramental preparation for children, including RCIA adapted for children. This position is 30-40 hours per week and includes full benefits. Past Experience with Catechesis of the Good Shepherd is preferred. Please contact [hr@strose-longview.org](mailto:hr@strose-longview.org) or call 360-425-4660.

## OTHER HAPPENINGS

**Worldwide Marriage Encounter**  
Give the gift of your love to your spouse by attending our upcoming Worldwide Marriage Encounter experience on May 27-29 at Our Lady of Peace Retreat House in Beaverton, OR. To apply for your WWME Experience or search other dates go to [rediscoverthepark.org](http://rediscoverthepark.org).

## **Rachel's Corner**

### ***Hope and Healing After Abortion***

*"Be intentional with that pain you are feeling and realize there is no time limit as you deal with deep hurts. Some wounds when left to themselves will only get infected and get worse with time. It is good to acknowledge and make space for that grief in your life, instead of just ignoring it and pretending it is not there."*

- Debra Fileta, LPC

Have you allowed yourself to grieve your loss due to an abortion decision? Has the shame and regret been weighing you down? Join us on a Rachel's

Vineyard™ Retreat and find freedom and peace in acknowledging your pain and allowing the healing to begin.

## **Call for a compassionate, confidential conversation**

English: 206.920.6413 / Español: 206.450.7814

## **Blessing of Easter Food**

God of glory,  
The eyes of all turn to you  
as we celebrate Christ's victory  
over sin and death.

Bless ✠ us and this food of our first



Easter meal. May we who gather at the Lord's table continue to celebrate the joy of his resurrection and be admitted finally to his heavenly banquet. Grant this through Christ our Lord.

✠ Amen.



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