

## PARISH PERSONNEL:

### **Administrator**

Ed Brands, 360.885.7780, ext. 12  
edb@holyredeemervanc.org

### **Business Manager**

Kevin Greenlee, 360.885.7780, ext. 21  
keving@holyredeemervanc.org

### **Pastoral Assistant for Music and Liturgy**

Angela Lee, 360.885.7780, ext. 14  
angelay@holyredeemervanc.org

### **Faith Formation Director**

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markm@holyredeemervanc.org

### **Faith Formation Leaders**

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anniec@holyredeemervanc.org

Katelyn Greenlee, 360.885.7780, ext. 13  
katelyng@holyredeemervanc.org

### **FF Administrative Assistant**

Melissa Abell, 360.885.7780, ext. 11  
melissaa@holyredeemervanc.org

## PASTORAL CONCERNS:

**Baptisms:** Please prepare for infant/child baptism by contacting the office at ext. 15. For adult baptisms, see RCIA.

**Weddings:** Please call the office at ext. 16. Do not set the date until you have talked to Mark MacKenzie.

**Funerals:** Contact the office at ext. 11.

### **RCIA (Becoming Catholic) and Learning About The Catholic Faith:**

Everyone is invited to learn more about the faith or seek to become a Catholic. Contact parish office at ext. 16.

**Annulments:** Confidential help is available. Please call the parish office at ext.16.

**Pastoral Care:** Please contact the office at ext. 14 for ministry to the sick, homebound, disabled, incarcerated, or indigent.

### CATHOLIC CEMETERY:

Mother Joseph 360-693-3052  
1401 East 29th Street  
Vancouver, WA 98660

**WELCOME TO HOLY REDEEMER PARISH**

**MARCH 28, 2021**

**PALM SUNDAY OF THE PASSION OF THE LORD**

**Pastor: Father Thomas Nathe**



**GLORIFY GOD AND SANCTIFY SOULS!**

**Website:** [www.holyredeemervanc.org](http://www.holyredeemervanc.org)

**Telephone:** (360) 885-7780  
**Fax Number:** (360) 944-7560  
**Address:** 17010 NE 9th Street,  
Vancouver, WA 98684

**Office Hours:** Monday-Friday 7:30am - 1:00pm  
**Church Open:** Daily 7:00am - 5:30pm  
**Mass Schedule:** Saturday Vigil 4:30pm  
Sunday 7:30am, 9:30am, and 12:00pm (Noon)  
Monday-Friday 7:00am  
Saturday 8:00am  
**Rosary:** Saturday 7:40am and 4:10pm  
Sunday 7:10am, 9:10am and 11:40am  
Monday-Friday 7:30am

**Confessions (in St. Cecilia):** Friday 4:00-5:15pm  
Saturday 2:30-4:15pm  
Sunday 7-7:15am/8:45-9:15am/11-11:45am

**Eucharistic Adoration:** Friday 7:30am — Saturday 7:30am

**Please remember Holy Redeemer Parish in your will.**

**HOLY WEEK AT A GLANCE:**

**Palm Sunday: 03/28**

Mass 7:30am/9:30am/Noon  
Confessions in St. Cecilia room  
7am, 8:45am, 11am

**Monday: 03/29**

7:00am—Daily Mass  
10:00am—Marian Movement  
(parish ctr.)  
Noon—Angelus (parish FB page)  
5:00pm—Eve. Prayer (parish FB page)

**Tuesday: 03/30**

7:00am—Daily Mass  
Noon—Angelus (parish FB page)  
5:00pm—Eve. Prayer (parish FB page)  
7:00pm—Endow HS (Zoom)

**Wednesday : 03/31**

7:00am—Daily Mass  
Noon—Angelus (parish FB page)  
5:00pm—Eve. Prayer (parish FB page)  
6:30pm—RCIA (Zoom)

**Holy Thursday: 04/01**

9:00am—Endow AM (parish ctr. & Zoom)  
Noon—Angelus (parish FB page)  
5:00pm—Eve. Prayer (parish FB page)  
7:00pm—Mass of the Lord’s Supper

**Good Friday: 04/02**

**Day of Fast & Abstinence** ∞

**Office Closed**

9:00am—Way of the Cross  
Noon—Angelus (parish FB page)  
3:00pm—Divine Mercy Novena  
(Church)  
4:00-5:15pm—Confessions  
(Church)  
7:00pm—Celebration of the Passion of the Lord

**Holy Saturday: 04/03**

2:30-4:15pm—Confessions  
(Church)  
3:00pm—Divine Mercy Novena  
(Church)  
8:30pm—Vigil Mass

**Easter Sunday: 04/04**

Mass Times:  
7:30am  
9:00am  
10:30am  
Noon  
3:00pm—Divine Mercy Novena  
(Church)

**Readings for Sunday 04/04**

Acts 10:34a, 37-43  
Ps 118 (117):1-2, 16ab-17, 22-23  
Cor 3:1-4  
Jn 20:1-9



**Important Links**

Sunday Mass:  
<https://vimeo.com/user109632820>  
Daily Mass, Angelus, & Evening Prayer:  
[parish Facebook page](#)

**Mass Intentions**

**Monday, March 29**  
*Jeff & Jessica Allen (Anniversary)*

**Tuesday, March 30**  
*Donald Lazar*

**Wednesday, March 31**  
*Fr. Robert Kenny +*

**Thursday, April 1**  
*Holy Thursday*

**Friday, April 2**  
*Good Friday*

**Saturday, April 1**  
*Holy Saturday*

**Celebrant for Masses**

**April 3:**  
**8:30pm Fr. Nathe**

**April 4:**  
**7:30am & 9am Fr. Martin**  
**10:30 am & Noon Fr. Nathe**

**Please remember in your prayers:**

Christine Bolger, Carole Brown, Gary Carlson +, Bonnie Craig, David Craig, Ed Gillis, Errol Graves, Gail Green-Pinzone +, Alex Gustavson, Richard Heydet +, Bethany Howell+, Su Moran, Matthew Peterson +, Fran Plourd, Joe Powers, Stella Reynolds, Thomas Rohan, Elizabeth Serafino+, Jody Valencia, Betty Wassick, and George Wetzel

*Names stay on the prayer list for four weeks; please contact the parish office to extend the time frame.*

Last Week (3/15-3/21)	Income
Sunday:	\$ 35,929.53
Realizing Hope:	\$ 1,454.00
St. Vincent de Paul:	\$ 470.00



## **Pastor's Column**

March 28, 2021

### **The Passion**

Jesus Christ: Yesterday, Today, and Forever.

This Sunday we “celebrate” Passion Sunday; memorializing the death (by torture) that Jesus suffered for love of us. Jesus models what a true hero is: someone who sacrifices his life for love of the other, even when the one he is saving is the one who is taking his life. Put another way: it’s one thing to willingly die to save those who love you, it’s another to die to save those who hate you. Add to that; the one who is doing the dying and saving isn’t a peer, but your creator. What love.

Words escape us when we ponder the passion and death of Jesus Christ, but then sometimes silence and meditation speak louder than words. Along those lines, I did a little research into the theology of the Passion and found that Christians didn’t start dealing with it until the Middle Ages; it was simply too much to bear. It seems that Good Friday liturgies, Stations of the Cross, or even crucifixes didn’t enter into mainstream Catholicism until the early 1200’s. We can thank Saints Bernard of Clairvaux and Francis for that. Even the phenomena of the stigmata didn’t start showing up until St. Francis experienced it in the 1200’s; more than 300 confirmed cases have been documented since. I leave you here with an article I wrote on the Shroud of Turin from 2019. Between it and the Gospels, we have a brutally detailed picture of the love that died for us on Calvary. It is something to ponder, and someone to love.

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## **Pastor's Column**

April 14<sup>th</sup>, 2019

### **The Shroud of Turin**

Jesus of Nazareth is Lord and God!

The Bible doesn’t tell us what Jesus looked like, how do we know? Answer: The Shroud of Turin. Today is Passion or Palm Sunday, where at Mass we solemnly read through Our Lord’s passion and death, yet the scriptures aren’t the only place that testify to what happened to Our Lord Jesus Christ at His death. There is one relic par-excellent that irrefutably testifies to the truth of the scriptures, that relic is the Shroud of Turin.

As part of 1<sup>st</sup> Century Jewish burial custom, people were wrapped in a burial cloth. “They took the body of Jesus and bound it with burial cloths along with the spices, according to Jewish burial custom.” Jn 19:40 Later on: “They both ran, but the other disciple [John] ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in.” Jn 20:4 Because of what they discovered on the burial cloth, it was preserved by his disciples after the Resurrection, and became a closely guarded relic.

I don’t have the space in two pages to lay out the historical journey the Shroud (burial cloth of Christ) took to end up in Turin, Italy in 1578, where it has stayed ever since. Instead, I want to share what the Shroud reveals about the man on it, Jesus Christ, and what facts it establishes about Him and what that means for our faith and the faith of others. But first, the one objection the media uses to discredit the validity of the Shroud. In 1987 a team of scientists were allowed to closely examine the Shroud, what they found matched everything that one would expect if the Shroud were the burial cloth of Christ, but for one thing: the carbon-14 test to determine the age of the cloth. That test showed that the area of the cloth that was

tested came from the Middle Ages. Those tests are now believed to have been taken from an area of the cloth that was patched on in the Middle Ages, and patched with a difficult to detect interweaving. A more recent 2013 testing suggests a date for the Shroud between 200 BC and AD 200 – definitely not the Middle Ages, and 200 years on either side of Christ’s death. Go here for news of the 2013 test results: <https://www.telegraph.co.uk/news/worldnews/europe/italy/9958678/Turin-Shroud-is-not-a-medieval-forgery.html>

When considering the evidence, we have many items which fit with the known facts and fit with each other, but one piece of evidence that does not fit, it is common sense to challenge that one piece of evidence and reject it, or try again to see why it doesn’t fit. This is what the 2013 research has done, and proven that the 1987 carbon-14 test was faulty. Lastly, there are many aspects of the image, cloth, and pollen/dirt found on the Shroud that could not have been done in the Middle Ages, if for no other reason than the technology doesn’t exist to forge it today, let alone many centuries ago. Let’s review what the Shroud reveals.

- The Image of the Man on the Cloth
- The Shroud has on it a faint, front and back full-body image of a 5’10” crucified man.
- The image is not a stain. It is not painted. It is not burned on in a conventional manner. Instead it is an image seared onto the cloth with some technology that has yet to be explained.
- The image of the man on the shroud can be read by 3-D imaging technology.
- The image is a photographic negative. That means when a traditional photograph is taken, what should be the negative appears as a positive image.
- Not only is it an accurate image of a dead man but the image is distorted as it should be if it was lying over a real body and the body vanished from within it.
- The image affects only the cloth’s top two microfibers. It is so thin it can be scraped off with a razor blade. We don’t have the technology today to do that let alone 2,000 years ago. Furthermore, the image is uniform in intensity throughout the entire cloth with no variation in density or color.
- The blood stains never turned black, as blood stains do when they age. Rather, the stains retain their original red color.
- Unlike the image, the blood stains on the Shroud do fully penetrate the cloth front to back. The blood stains appeared on the cloth first followed by the image of the man. There is no image under the blood. This makes sense if the Shroud was made by God and not a human artist, because the blood from Good Friday precedes the Easter Sunday Resurrection.
- Wounds & Gospel
- The “man in the Shroud” is characterized by long hair, full beard, and a pattern of bloodstains that are compatible with the torturous wounds inflicted upon Jesus as recorded in all four New Testament Bible Gospel accounts.
- Over 100 whip marks on every portion of his body, left by scourging from Roman flagra (multi-headed whips) and consistent with ancient Roman whips used at the time.
- Blood stains that formed a circle around the top of his head are consistent with the crown of thorns.
- Severely bruised knees that could have resulted from several falls [the Gospels state that Jesus fell three times].
- Blood stains around holes in the wrists and feet that would be consistent with the aftermath of large spikes; the marks of crucifixion.
- Blood stains around a large wound that would be consistent with an injury sustained by a spear in his side.

- Scientific testing shows that the blood stains were formed due to contact with actual bleeding wounds.
- Jewish Burial Customs
- The shroud shows details perfectly consistent with first century Jewish burial customs.
- Geographical Accuracy
- The cloth is consistent with fabrics from first century Israel.
- Pollen from the shroud is not only from the Jerusalem area, but from Turkey and the other places the Shroud is supposed to have resided on its way to Turin. Dust on the Shroud from the area around the knees and feet are from the area of Jerusalem.
- There are even microscopic traces of a flower that grows only within 15 miles of Jerusalem, blossoms in the spring when Jesus was crucified, and were known to be used for burial.

In the Middle Ages of the first millennium, there was a tradition in the Roman liturgy that the cloth on the altar had to be linen, and the altar had to be made of rock, understood as a tomb. From this we can understand why the altar cloth (the cloth that lies on the altar to this day) is analogous to the Shroud, and until 1969, had to be of “pure linen.” The altar was understood as a sepulcher (tomb), where the lifeless elements became something alive – flesh and bone. What lays on Holy Redeemer’s altar right now, indeed every altar in the world today, is a direct consequence of the burial cloth of Christ given by God to the Church 2000 years ago.

In the Passion, Death, and Resurrection of Jesus Christ,



Fr. Thomas Nathe

**For this column, I quoted from the following sources:**

<http://www.ncregister.com/blog/longenecker/the-shroud-of-turin-and-the-facts>

[www.signfromgod.org/shroud of turin facts](http://www.signfromgod.org/shroud_of_turin_facts)

<http://www.science-rumors.com/20-mystery-facts-about-the-shroud-of-turin/>

<https://spiritdailyblog.com/miracles/just-show-them-the-shroud>

# GROWING IN HOLINESS

## FAITH FORMATION

### PROGRAM AND CONTACT INFORMATION

- ◆ Contact Melissa Abell at [melissaa@holyredeemervanc.org](mailto:melissaa@holyredeemervanc.org)
- ◆ To make an appointment: See Parish Personnel on the front page of the bulletin.

## NEW TO HOLY REDEEMER?

Contact the Faith Formation Office to meet and discuss how we can work together to build God's Kingdom in East Vancouver! Sacramental needs? Education? Let us know how we can help. Contact Mark: 885.7780 ext. 16, [markm@holyredeemervanc.org](mailto:markm@holyredeemervanc.org)

### **RCIA (Becoming Catholic) and Learning About the Catholic Faith:**

Contact Mark MacKenzie to make an appointment at 885.7780 ext. 16, [markm@holyredeemervanc.org](mailto:markm@holyredeemervanc.org)

**Pilgrimage to Medjugorje:** There will be a pilgrimage to Medjugorje through the Visit Queen of Peace group in June 2021. For more information, at <http://www.visitqueenofpeace.com/>

## ADULTS

**Lenten Small Groups:** This year, we will be doing a video series called The Search presented by Real Life Catholic and the Augustine Institute. The videos will be free to access with a Formed.org account. To sign up for a group, visit [www.holyredeemervanc.org](http://www.holyredeemervanc.org). To sign up to access the videos, go to [Formed.org](http://Formed.org) and register for a free account: [formed.org/signup](http://formed.org/signup) and enter 98687 to select our parish

**Anne, a lay apostle—Monthly Prayer Group :** Anne, the author of *The Volumes*, received the message to

have a prayer group meeting once a month. The Lay Apostle prayer group will be holding their next meeting the second Tuesday of the month, at 10:00am via Zoom and in the parish center. If you are interested, contact Jean Marie Amos at 360.260.7352, or [Jean\\_Amos@q.com](mailto:Jean_Amos@q.com)

**New Apostolate:** St. Joseph Cenacle Apostolate has come to Holy Redeemer! We are living in perilous times where the powerful forces of darkness seek to undermine the Church and priesthood, creating confusion, discouragement, and despair. Members offer a weekly Holy Hour of prayers for our priests and will meet at 3pm on the third Wednesday of the month as a group. If you would like to be a part of this new and exciting apostolate, email Sandra Koceja at [ITEADIOSEPH2020@gmail.com](mailto:ITEADIOSEPH2020@gmail.com)

**Men of Faith:** All men in the parish are invited to attend our monthly gatherings. We meet on the first Saturday of the month at 8:45am in the parish center. For more information or if you would like to be in the loop, contact Mark: [markm@holyredeemervanc.org](mailto:markm@holyredeemervanc.org)

**Women's Spiritual Studies:** Through their small groups, women are learning how to be the best version of themselves—made in the image and likeness of God—and reaching out to those around them.

**Thursday Endow will now meet in person in the parish center & on Zoom,** and Monday Endow will

continue to meet online. We are continuing our spiritual book studies. For Monday Night Endow: ***Discovering Your Dignity***. For more information: contact Jamie at [jamiiek@holyredeemervanc.org](mailto:jamiiek@holyredeemervanc.org)

## YOUNG ADULTS

**Young Adult Study:** Are you a young adult? Join us as we continue reading and discussing *The Road of Hope: A Gospel from Prison* through the Easter season. Each chapter is self-contained, so it's the perfect book for you to join us at any time! There's no homework – we read and discuss the short chapters together. Join us on the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Tuesday of every month in the Parish Center. Be sure to wear a mask, as we observe our COVID-19 safety procedures. Questions? Contact Katelyn Greenlee at [katelyng@holyredeemervanc.org](mailto:katelyng@holyredeemervanc.org). Looking forward to seeing you there!



**NET Retreat:** All 6th-12th Graders Invited! (Middle School and High School Youth will be split) We are SO EXCITED to have the NET Retreat Team with us for the Easter Retreat Risen on Wednesday April 7 4pm-8pm. Cost is free. Register here:

<https://www.signupgenius.com/go/10c0e49a5ad2baaff2-netretreat>

For more than 30 years, NET Ministries have encouraged local Catholic youth to take a more active role in their faith. Each retreat features small group discussions, large group presentations, prayer ministry, lively games, dynamic music, dramatic and funny skits, and inspiring talks to motivate the teens to be unafraid to accept God in their lives.

# GROWING IN HOLINESS

American Heritage Girls  
&  
Trail Life USA (K-12th):

Meetings are on hold.

Contact Julie for AHG:  
[nicholmarine@icloud.com](mailto:nicholmarine@icloud.com)

Contact Linda for TLUSA:  
[don.linda.anderson@comcast.net](mailto:don.linda.anderson@comcast.net)



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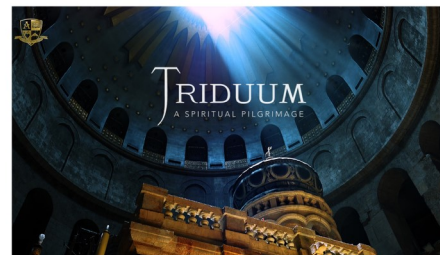
PICK OF THE WEEK

March 28, 2021

WATCH

## TRIDUUM: A SPIRITUAL PILGRIMAGE

In Triduum: A Spiritual Pilgrimage, the viewer is brought deeper into the story, landscape, and reality of Holy Week. It draws those with open hearts and minds toward a deeper understanding of Christ's victory while offering rich meditations for the pilgrimage of daily life.



Free account: [formed.org/signup](https://formed.org/signup) and enter 98687 to select our parish

Please go to our website [www.holyredeemervan.org](http://www.holyredeemervan.org)  
and go to the Faith Formation Page for updates and resources.

## NEXT WEEK AT A GLANCE

Sunday 03/28 Palm Sunday	Monday 03/29	Tuesday 03/30	Wednesday 03/31	Thursday 04/01 Holy Thursday	Friday 04/02 Good Friday	Saturday 04/03 Holy Saturday
		7:00pm HS Endow (Zoom)	6:30pm RCIA (Zoom)	9:00am Endow (Parish Ctr. & Zoom)	9:00am Way of the Cross (Church)	

## SAVE THE DATES

NET Retreat  
Confirmation

April 6-7  
May 20

# SOCIETY OF ST. VINCENT de PAUL

Helping Vancouver families  
stay in their homes



Join us on Zoom to learn more about the history and current impact the Vancouver conference of the  
**SOCIETY OF ST. VINCENT DE PAUL**  
is making right here in our own community.

**CAROLYN PALMER, EXECUTIVE DIRECTOR**

&

**CHRIS TOOGOOD, PRESIDENT**  
will lead us in a presentation and will allow time for questions and answers.

**SUNDAY, APRIL 11TH  
6:30 - 7:30 P.M.**

Join us to learn more about the mission and good work of St. Vincent de Paul and how you can become involved.

**TO ACCESS THE ZOOM LINK  
LOG ONTO: [WWW.OLLPARISH.ORG](http://WWW.OLLPARISH.ORG)  
AND CLICK ON THE LINK**



**OUR MISSION:**

**THE VANCOUVER ST.  
VINCENT DE PAUL  
CONFERENCE STRIVES  
TO SEEK OUT AND FIND  
THOSE IN NEED, THE  
FORGOTTEN, AND THE  
VICTIMS OF EXCLUSION  
OR ADVERSITY.**

ST. VINCENT DE PAUL  
2456 NE STAPLETON RD  
VANCOUVER, WA

360-694-5388

[SVDPVANCOUVERUSA.ORG](http://SVDPVANCOUVERUSA.ORG)



# Holy Redeemer Catholic Church

## Triduum Schedule 2021

### Holy Thursday, April 1

(NO MORNING MASS)

Mass at 7:00PM

(will be Livestreamed too!)

Adoration from 8:00PM to Midnight in the Parish Center

### Good Friday, April 2 — *Day of fast and abstinence*

(NO MORNING MASS OR EUCHARISTIC ADORATION)

Passion of the Lord at 7:00PM

(will be Livestreamed too!)

Confession at 4:00PM to 5:15PM

Divine Mercy Novena in the church each day thru April 10 at 3:00PM

Way of the Cross at 9:00AM

### Holy Saturday, April 3

(NO MORNING MASS)

Easter Vigil at 8:30PM

Confession at 3:00PM to 4:15PM

### Easter Sunday, April 4

Masses at 7:30AM, 9:00AM, 10:30AM & Noon

(7:30AM Mass will be recorded)



# The Divine Mercy Novena

Jesus asked that the Feast of the Divine Mercy be preceded by a Novena to the Divine Mercy which would begin on Good Friday. Our Lord Jesus gave St. Faustina an intention to pray for on each day of the Novena. In her diary, St. Faustina wrote that Jesus told her:

*"On each day of the novena you will bring to My heart a different group of souls and you will immerse them in this ocean of My mercy ... On each day you will beg My Father, on the strength of My passion, for the graces for these souls."*

The different souls prayed for on each day of the novena are:

## DAY 1 (GOOD FRIDAY)

ALL MANKIND, ESPECIALLY SINNERS

## DAY 2 (HOLY SATURDAY)

THE SOULS OF PRIESTS AND RELIGIOUS

## DAY 3 (EASTER SUNDAY)

ALL DEVOUT AND FAITHFUL SOULS

## DAY 4 (EASTER MONDAY)

THOSE WHO DO NOT BELIEVE IN JESUS AND THOSE WHO DO NOT YET KNOW HIM

## DAY 5 (EASTER TUESDAY)

THE SOULS OF SEPARATED BRETHREN

## DAY 6 (EASTER WEDNESDAY)

THE MEEK AND HUMBLE SOULS AND THE SOULS OF CHILDREN

## DAY 7 (EASTER THURSDAY)

THE SOULS WHO ESPECIALLY VENERATE AND GLORIFY JESUS' MERCY

## DAY 8 (EASTER FRIDAY)

THE SOULS WHO ARE DETAINED IN PURGATORY

## DAY 9 (EASTER SATURDAY)

THE SOULS WHO HAVE BECOME LUKEWARM

*"These souls cause Me more suffering than any others; it was from such souls that My soul felt the most revulsion in the Garden of Olives. It was on their account that I said: 'My Father, if it is possible, let this cup pass Me by.' The last hope of salvation for them is to flee to My Mercy."*

During the Solemn Novena leading to Divine Mercy Sunday, the Chaplet of Divine Mercy should be offered each day for the day's intentions.



## NOVENA:

A FORM OF WORSHIP  
CONSISTING OF SPECIAL  
PRAYERS OR SERVICES ON NINE  
SUCCESSIVE DAYS

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FRIDAY APRIL 2 THROUGH  
SATURDAY APRIL 10

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DIVINE MERCY CHAPLETS AND  
THE IMAGE OF THE DIVINE  
MERCY CAN BE FOUND IN THE  
NARTHEX FOR PERSONAL USE.



# Way of the Cross

Join fellow parishioners and friends  
at Holy Redeemer's Good Friday

Way of the Cross

April 2<sup>nd</sup> at 9:00 a.m.

Meet in the church for opening prayer and then choose your  
distance: inside the church, .5-mile, 2-mile walk, or 3.5-mile  
walk

**STOP** what you are doing to reflect on the Passion of  
Christ as you pray the Stations of the Cross.

## PARISH HAPPENINGS

**HOORAY!!!:** March 22 all of Washington moved to phase 3. This means we can safely seat 400 people in the Church! **NO MORE MASS SIGNUPS**. You still need to wear a mask and practice good hygiene, receive communion in the hand, and we will still be wiping down door handles and pews. Every other pew will still be empty. We will continue to record the Masses so that those who cannot attend may participate at home.

**School Subsidy:** Holy Redeemer Parish provides per-pupil assistance for active parishioners who enroll their children in grades K-8 at Our Lady of Lourdes, St. Joseph, and Regina Caeli. This allows families to receive discounted tuition rates. The enrollment process of these schools requires authorization from the parish in order to receive the lower rate. The authorization is based on each family's completion of forms that verify their active involvement in the parish. These forms are available at the parish office and need to be completed each year for new **and returning families**.

Families who anticipate using this benefit should already be recognized as active parishioners. You must fill out and return the form distributed by Holy Redeemer and not any form received from the school. Forms must be completed and returned to Holy Redeemer by May 1, 2021.

Please note that while regular Mass attendance is a requirement for receiving subsidy, this requirement is on hold until COVID Mass restrictions are lifted.

You may download a form from our website at [holyredeemervan.org](http://holyredeemervan.org) or come into the office between 7:30am and 1:00pm to pick up a form from the front office.

## Staying Close to Jesus

**Angelus:** We live stream the Angelus and prayer to Our Lady of Seattle for the end of the coronavirus Monday through Friday at noon and we invite you to join. The prayers are streamed through Facebook Live on our [parish Facebook page](#). You do not need a Facebook account to view the stream. Facebook may prompt you to create an account, but you can simply say "Not Now" and watch the video.

**Evening Prayer:** To help those at home stay close to Jesus, we have taken this ministry online and are making it more frequent. Join us Monday through Thursday at 5:00pm for Evening Prayer. The prayers are streamed through Facebook Live on our [parish Facebook page](#). [Download This Week's Evening Prayers Here](#)



## OTHER HAPPENINGS

*Rachel's Corner*

### ***Hope and Healing After Abortion***

*"I feel clean, and with a desire to keep going forward. I feel like a woman who after so very much time, God extended His hand to me and picked me up. I am loved just as I am by Jesus, and now feel worthy in the eyes of God. Thank you, God, for filling me with peace inside and for having received my daughter with so much love, forgiving me and for teaching me to forgive others."*

*-Testimonial*

Join us and see what it is like to feel peace again, as you are reminded of how much He loves you.

**Registering now for our Virtual Healing Series. Call for a**

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