

PARISH PERSONNEL:

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Pastoral Assistant for Music and Liturgy

Angela Yang, 360.885.7780, ext. 14
angelay@holyredeemervanc.org

PASTORAL CONCERNS:

Baptisms: Please prepare for infant/child baptism by contacting the office at ext. 15. For adult baptisms, see RCIA.

Weddings: Please call the office at ext. 16. Do not set the date until you have talked to Mark MacKenzie.

Funerals: Contact the office at ext. 11.

RCIA (Becoming Catholic) and Learning About The Catholic Faith:

Everyone is invited to learn more about the faith or seek to become a Catholic. Contact parish office at ext. 15.

Annulments: Confidential help is available. Please call the parish office at ext.16.

Pastoral Care: Please contact the office at ext. 14 for ministry to the sick, homebound, disabled, incarcerated, or indigent.

CATHOLIC CEMETERY:

Mother Joseph 360-693-3052
1401 East 29th Street
Vancouver, WA 98660

WELCOME TO HOLY REDEEMER PARISH

OCTOBER 4, 2020

TWENTY SEVENTH SUNDAY IN ORDINARY TIME

Pastor: Father Thomas Nathe



GLORIFY GOD AND SANCTIFY SOULS!

Website: www.holyredeemervanc.org

Telephone: (360) 885-7780 *Rather than calling, please E-mail. If you do not have access to E-mail please just leave a message on the main line and we will try to get to it within three days.*

Fax Number: (360) 944-7560

Physical Address: 17010 NE 9th Street,
Vancouver, WA 98684

Mailing Address: P.O. Box 871417
Vancouver, WA 98687-1417

Church Open: Daily 7:00am - 5:30pm

Mass Schedule: Saturday Vigil 4:30pm

[\(You Must sign-up](#) Sunday 7:30am, 9:30am, and 12:00pm (Noon)

[to attend Mass for](#) Monday-Friday 7:00am

[now, see our](#) Saturday 8:00am

[Website to sign up!\)](#)

Confessions (in St. Cecilia): Friday 4:00-5:15pm

Saturday 2:30-4:15pm

Sunday 7-7:15am/8:45-9:15am/11-11:45am

Eucharistic Adoration: Friday 7:30am —Saturday 7:30am

Please remember Holy Redeemer Parish in your will.

WEEK AT A GLANCE:

Sunday: 10/4

Mass 7:30am/9:30am/Noon
Confessions in St. Cecilia room
7am, 8:45am, 11am

Monday: 10/5

7:00am—Daily Mass
10:00am—Marian Movement
([zoom ID # 720 392 391](#))
Noon—Angelus ([parish Facebook page](#))
5:00pm—Eve. Prayer
([parish Facebook page](#))

Tuesday: 10/6

7:00am—Daily Mass
Noon—Angelus ([parish Facebook page](#))
5:00pm—Eve. Prayer
([parish Facebook page](#))

Wednesday : 10/7

7:00am—Daily Mass
Noon—Angelus ([parish Facebook page](#))
3:00pm—Rosary for America in
Church and on
([parish Facebook page](#))
5:00pm—Eve. Prayer
([parish Facebook page](#))

Thursday: 10/8

7:00am—Daily Mass
Noon—Angelus ([parish Facebook page](#))
5:00pm—Eve. Prayer
([parish Facebook page](#))

Friday: 10/9

7:00am—Daily Mass
7:30am—24 hour Adoration
Noon—Angelus ([parish Facebook page](#))
4:00-5:15pm—Confessions in
St. Cecilia room

Saturday: 10/10

7:30am—Benediction
8:00am—Daily Mass
2:30-4:15pm—Confessions in St.
Cecilia room
4:30pm—Vigil Mass

Sunday: 10/11

Mass 7:30am/9:30am/Noon
Confessions in St. Cecilia room
7am, 8:45am, 11am

Mass Intentions

Monday, October 5

Novena for National Healing

Tuesday, October 6

Novena for National Healing

Wednesday, October 7

Novena for National Healing

Thursday, October 8

Sam Marx +

Friday, October 9

Laura Ferri +

Saturday, October 10

Virginia McMonegal +

Readings for Sunday 10/11

Is 25:6-10a
Ps 23 (22): 1-3a, 3b-4, 5, 6
Phil 4: 12-14, 19-20
Mt. 22:1-14

Important Links

Sunday Mass:

<https://vimeo.com/user109632820>

Daily Mass, Angelus, & Evening Prayer:

[parish Facebook page](#)

[Sign up to attend daily and Sunday Mass:](#) Click on the button on the homepage of our website!

Celebrant for Masses

October 10:
4:30pm Fr. Nathe

October 11:
7:30am & 9:30am Fr. Nathe
Noon Fr. Martin

Please remember in your prayers:

Diane Boggs, Carole Brown, Bonnie Craig, David Craig, Ralph Dehler, Ron & Kathy Doty, Della Favaro, Errol Graves, Connie Grenz, Alex Gustavson, Dorothy Helley+ (Diane's mother), Jeff Johnson, Raymond Kevin Kelly+, Sharon Long, Katharine Mosier, Joe Murphy, Pauline Nirschl, Daniel Shonka, Theresita Siao, Dan Smith, Sean Stilwell +, Jody Valencia, Vincent Thong van Vu+, Betty Wassick, Denver Wear +, and Michael Joseph Weinmuller

Names stay on the prayer list for four weeks; please contact the parish office or karenn@holyredeemervanc.org to extend the time frame.



Last Week (9/21-9/27)	Income
Sunday:	\$ 20,512.50
Realizing Hope:	\$ 945.00
St. Vincent de Paul:	\$ 551.00
Catholic Campaign for Human Development:	\$ 768.00



Pastor's Column

October 4th, 2020

The Eucharist Part 3 of 20

Jesus Christ: Yesterday, Today, and Forever ~

A few weeks ago I began a twenty part series on the Eucharist. In case you missed the first two, you can find them here <https://www.holyredeemervan.org/documents/collection/pastor-s-column>. This is in keeping with Archbishop Etienne's pastoral letter on the Eucharist that you can find here (in case you missed it) <http://www.seattlearchdiocese.org/Assets/ARCH/NWC-Feature-ABE-Pastoral-Letter-snglpg.pdf>. Enjoy.

May God Bless You,



Fr. Thomas Nathe

Trent Horn, 20 Answers – The Eucharist. Catholic Answers Press. 2015

Question #3:

Why do Catholics believe the Eucharist is the physical body and blood of the Christ when it looks exactly like bread and wine?

In order to understand why Catholics believe the Eucharist becomes the actual body and blood of Christ after it is consecrated at Mass, we must understand two philosophical ideas; substance and accident. A substance is what something is: an accident is what a substance possesses. So, for example, an apple (a substance) has many accidents. It has a skin of a particular color, a certain weight, shape, taste, and so on. These accidents are what we perceive with our senses, but an apple is more than just a bundle of accidents. These accidents could change, and the apple would remain an apple (that is, the apple could come in a different color or size). These ever-changing accidents are united within one unchanging substance that ceases to exist only when the apple ceases to exist (such as when it is eaten and digested).

When it comes to the Eucharist, the Church teaches that after consecration the substance of the bread and wine – what these objects are at their metaphysical core – changes and becomes the body and blood of Christ. But although the substance of the bread and wine changes, the accidents of the bread and wine – what we perceive of these substances – remain. This is why the Eucharistic host still looks and tastes like bread and the precious blood still looks and tastes like wine. The bread and wine have not transformed, because the form or appearance of the bread and wine has not changed. Instead, it is the substance of the bread and wine that has changed, and so Catholics teach that during consecration the bread and wine have been transubstantiated into the body and blood of Christ.

However, the sixteenth-century Protestant Reformers rejected transubstantiation, believing that it was unbiblical and nonsensical. Luther said, “It is an absurd and unheard-of juggling with words, to understand ‘bread’ to mean ‘the form, or accidents of bread,’ and ‘wine’ to mean ‘the form, or accidents of wine.’ Why do they not also understand all other things to mean their forms, or accidents?”

The answer to Luther's question is that Jesus referred to the bread as his body and the wine as his blood. Jesus did not say, "This bread contains my body" or "I am in this wine." Jesus just said the bread and wine were his body and blood. But because we still perceive the bread and wine at Mass to be bread and wine, and because Jesus says this is not bread and wine but his flesh and blood, then the only logical conclusion is that although the accidents of bread and wine that we perceive have remained, the substance, or what these things are, has changed into Christ's body and blood.

Other critics of this doctrine object that the term transubstantiation is found neither in the Bible nor in the writing of the Church Fathers for the first thousand years of the Church's history. But the reason the term was not used among the early Church Fathers was that there was no disagreement among them about the nature of the Eucharist. They unanimously agreed that the Eucharist represented in a physical and real way the body and blood of Christ (see answer 8).

Moreover, it was common in Church history for doctrines to be officially defined (and terms to be created for those definitions) only when heresy had to be combated. For example, the doctrines of the Trinity and the Incarnation of Christ, were not defined until centuries after the time of the apostles because they were not seriously challenged until then. In order to respond to these Trinitarian and Christological disputes, Catholic theologians developed extra-biblical language to help them explain doctrine and refute heretics. Terms such as *homoousios*, which describes the one divine substance that belongs equally to each person of the Trinity, and *hypostatic union*, which describes the complete union of Christ's divine and human natures, are examples of this.

Something similar happened with the Eucharist. In the eleventh century, a monk named Berengar of Tours argued that the bread and wine became only symbols of the body and blood of Christ. In response to teachings like his, the Church declared at the fourth Lateran Council (1215) that "his body and blood are truly contained in the sacrament of the altar under the forms of bread and wine, the bread and wine having been transubstantiated, by God's power, into his body and blood.

This teaching was later defined at the Council of Trent in 1551, which taught that "by the consecration of the bread and of the wine, a conversion is made of the whole substance of the bread into the substance of the body of Christ our Lord, and of the whole substance of the wine into the substance of his blood; which conversion is, by the holy Catholic Church, suitably and properly called Transubstantiation."



CALLED TO SERVE CHRIST

A campaign for our
PRIESTS, SISTERS & FAMILY OF FAITH



SUPPORT THE CAMPAIGN AT GIVING WEEKEND NEXT WEEK AT ALL MASSES

Next weekend marks the final weekend of our *Called to Serve as Christ* campaign. During all Masses next weekend, we will invite those who have not yet had an opportunity to participate in the campaign, to join our success. Further, we want to say thank you to everyone who has already made a commitment to this important effort. Together, we are helping secure the future of the Archdiocese of Seattle. We ask anyone who has yet to make a campaign commitment to consider, pray and contribute during next week's Giving Weekend. Every gift makes a difference!





ClimbOn!

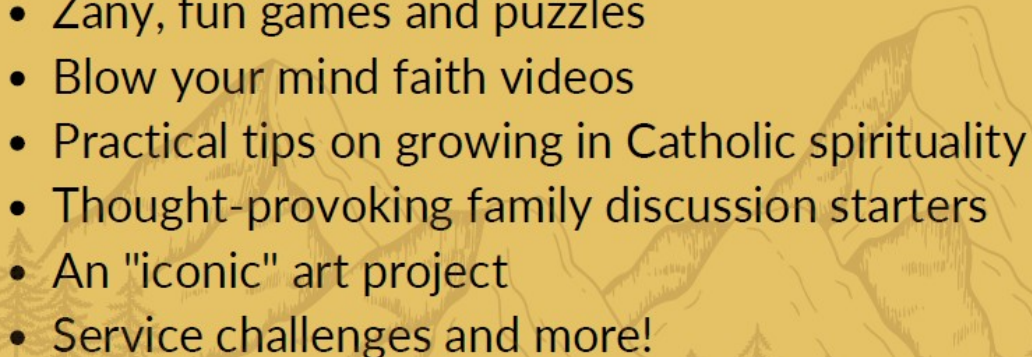
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Request Retreat October 1st- 15th, 2020

Want to Inspire Your Middle Schooler to "Go Deeper" in
the Spiritual Life? *ClimbOn!* and Climb Higher Toward
Christ!

Sign Up On Holy Redeemer's Website (Middle Years
Page) before October 15th to Receive This FREE
Resource.

What You'll Receive:

- Zany, fun games and puzzles
 - Blow your mind faith videos
 - Practical tips on growing in Catholic spirituality
 - Thought-provoking family discussion starters
 - An "iconic" art project
 - Service challenges and more!
- 

GROWING IN HOLINESS

FAITH FORMATION PROGRAM AND CONTACT INFORMATION

- ◆ Contact Melissa Abell at melissaa@holyredeemervanc.org
- ◆ To make an appointment: See Parish Personnel on the front page of the bulletin.

NEW TO HOLY REDEEMER?

Contact the Faith Formation Office to meet and discuss how we can work together to build God's Kingdom in East Vancouver! Sacramental needs? Education? Let us know how we can help. Contact Mark: 885.7780 ext. 16, markm@holyredeemervanc.org

RCIA (Becoming Catholic) and Learning About the Catholic Faith:

Contact Mark MacKenzie to make an appointment at 885.7780 ext. 16, markm@holyredeemervanc.org

Online Eucharist Retreat: Join Fr. Michael Dione for a virtual retreat on Saturday, October 10th. Retreat is focused on approaching an understanding of the Eucharist through meditation on Scripture and will go from 10am to 4pm. For more information and to sign up for this

free retreat, go to <http://palisadesretreatcenter.org/retreat-details/?retreat=1675>

ADULTS

Anne, a lay apostle—Monthly Prayer Group : Anne, the author of *The Volumes*, received the message to have a prayer group meeting once a month. The Lay Apostle prayer group will be holding their next meeting on Tuesday, October 13th at 10:00am via Zoom. If you are interested, contact Jean Marie Amos at 360.260.7352, or Jean_Amos@q.com

Men of Faith: All men in the parish are invited to attend our monthly gatherings. We will be meeting on Nov 7th at 9:15am via Zoom to discuss spiritual warfare. For more information or if you would like to be in the loop, contact Mark: markm@holyredeemervanc.org

Women's Spiritual Studies:

Through their small groups, women are learning how to be the best version of themselves—made in the image and likeness of God—and reaching out to those around them. Contact Hannah at hannahb@holyredeemervanc.org

Endow: Endow is now online via Zoom! We are continuing our spiritual book studies. For Monday Night Endow: *Discovering Your Dignity*... This study, authored by four Religious Sisters of Mercy takes women on a journey to see where their actual everyday lives intersect with God's Divine plan. The story follows the course of a woman's life from conception through old age and preparation for death, as it uncovers for women the mysterious workings of God in ways that involve the disciplines of biology, philosophy, psychology, and theology. For more information:

Monday night contact Jamie at jamiiek@holyredeemervanc.org
Thursday morning contact Hannah at hannahb@holyredeemervanc.org

YOUNG ADULTS

Are you a college student who is doing your fall semester from home? We are having a seven-week small group series from Real Life Catholic called College Connection (materials will be FREE) on Fridays at 3pm at the parish (*in person*). Contact Jamie for more information or to sign up. jamiiek@holyredeemervanc.org

The Holy Redeemer Young Adult

Gathering: We will be doing a Eucharistic Book Study starting October 7th. Look for an email or check the website to see the book we've chosen, and join Kevin on Zoom at 7:00pm on October 7th to read and discuss the book. Contact Kevin Greenlee at keving@holyredeemervanc.org

Supper with the Saints (18-26):

On hold until further notice. Contact Kevin Greenlee: keving@holyredeemervanc.org
<https://www.surveymonkey.com/r/83RKGM3>

HIGH SCHOOLERS

Life is Christ: Join us October 8th 5:30-7:30pm as we connect online for some creative online games together. All you will need is a computer or phone that can connect to the Internet. RSVP online. Contact Hannah: hannahb@holyredeemervanc.org

MIDDLE SCHOOLERS

Verso L'Alto Night: Join us October 22nd from 5:30-7:30pm as we connect online for some creative online games together. All you will need is a computer or phone that can connect to the Internet. RSVP online. Contact Hannah: hannahb@holyredeemervanc.org.

ClimbOn! Retreat: You're invited to an awesome remote retreat experience filled with zany-fun games and puzzles, blow your mind faith videos, practical tips for youth to grow in Catholic spirituality, thought-provoking discussions, an art project and more. Get the FREE take home retreat by signing up on Holy Redeemer's website. Retreat will be sent to your inbox starting October 1st until October 15th."

GROWING IN HOLINESS

American Heritage Girls & Trail Life USA (K-12th):

Meetings are on hold.

Contact Julie for AHG:

nicholmarine@icloud.com

Contact Linda for TLUSA:

don.linda.anderson@comcast.net



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PICK OF THE WEEK

WATCH

OCEAN OF MERCY

At the dawn of the twentieth century, three voices rose up from Poland—St. Faustina Kowalska, St. Maximilian Kolbe, and Pope St. John Paul II—to proclaim an urgent message, a message powerful enough to alter the course of an age plunging into spiritual darkness.



Free account: formed.org/signup and enter 98687 to select our parish

Please go to our website www.HolyRedeemerVan.org and go to the Faith Formation Page for updates and resources.

NEXT WEEK AT A GLANCE

Sunday 10/4	Monday 10/5	Tuesday 10/6	Wednesday 10/7	Thursday 10/8	Friday 10/9	Saturday 10/10
First Sacraments mtg. Zoom (3:00pm) 6th Gr. RE Zoom (4:00pm) HS RE Zoom (6:00pm) Confirmation Session Zoom (6:00pm) 8th Gr. Mystagogy Zoom (7:00pm)	Endow Zoom (6:30pm)	MS Endow Zoom (4:00pm) HS Endow Zoom (7:00pm)	6th Gr. Mentor mtg. Zoom (5:30pm) Young Adult Zoom (6:30pm) RCIA Zoom (6:30pm)	Endow Zoom (9:00am) Life is Christ Zoom (5:30pm)	College Connection Parish Center (3:00pm) ClimbOn! Confessions Parish Center (4:00pm)	

PARISH HAPPENINGS

PRAY FOR AMERICA!!!: October 7th is the feast of Our Lady of the Rosary. On that day the bishops of America have asked us to pray the rosary, we will do so at Holy Redeemer at 3PM in the Church. We will also livestream this event so that those who are homebound or at work can pray with us. A moment of prayer for America at this time when there is so much unrest and uncertainty in our country and the world. Together, in the local Church and with the Church in North America, we will pray for Our Lady's special intercession to seek healing and to ask her to help lead us to Jesus. This is a great way to end our parish Novena for America and to remember Our Lady of Fatima!

Public Masses Have Resumed:

We are back to our regular Mass schedule (see the front of the bulletin), and you have to sign up in advance to attend Mass. You can sign up by going to our home page and clicking on the button for Daily or Sunday Mass. **Be sure to read all of the requirements on the signup and its attachments before signing up!** We will continue to record the Masses so that those who cannot attend may participate at home.

CALLED TO SERVE AS CHRIST CAMPAIGN (CTSAC)

Next weekend (October 10/11) marks the final weekend of our Called to Serve as Christ campaign. During all Masses next weekend, we will invite those who have not yet had an opportunity to participate in the campaign, to join our success. Further, we want to say thank you to everyone who has already made a commitment to this important effort. Together, we are helping secure the future of the Archdiocese of Seattle. We ask anyone who has yet to make a campaign commitment to consider, pray and contribute during

next week's Giving Weekend. Every gift makes a difference! Our parish receives a rebate equal to 15% of funds donated to the campaign-these funds will be used to help pay for our Church Completion project. Once we reach our goal our rebate increases to 85% of every dollar donated! Our goal was set by the Archdiocese and is: \$1,328,263.

Staying Close to Jesus

Angelus: We live stream the Angelus and prayer to Our Lady of Seattle for the end of the coronavirus Monday through Friday at noon and we invite you to join. The prayers are streamed through Facebook Live on our [parish Facebook page](#). You **do not** need a Facebook account to view the stream. Facebook may prompt you to create an account, but you can simply say "Not Now" and watch the video.

Evening Prayer: To help those at home stay close to Jesus, we have taken this ministry online and are making it more frequent. Join us Monday through Thursday at 5:00pm for Evening Prayer. The prayers are streamed through Facebook Live on our [parish Facebook page](#). [Download This Week's Evening Prayers Here](#)

OTHER HAPPENINGS

40 Days for Life: Pray, fast and offer alternatives to save lives, hearts and souls from the violence of abortion and help broken hearts heal after abortion. [Our local campaign webpage](#) has resources you can use at home where many will participate due to Covid-19 pandemic restrictions in Clark County. Since 2007 world-wide 17,226 babies and their parents have been saved from abortion...and these are just the ones we know of. Questions? Problems? Call/text the local coordinator Gerry Parmantier at 360-831-7542.

Considering Separation or

Divorce?: Wait! There is an alternative. Retrouvaille (pronounced retro-vi) has brought healing to tens of thousands of troubled marriages worldwide. Your situation may seem

hopeless, but there is always hope, and you are not alone in your struggle. **Due to the pandemic, we now have virtual programs**

available. For confidential information about Retrouvaille, call 206-706-2608 or go to www.helpourmarriage.org.

EMPLOYMENT OPPORTUNITY

St. Philip Parish Office is seeking a part-time bilingual (English/Spanish) Office Assistant. The duties include assisting the PAA and Administrative Assistant with recordkeeping and reception tasks. The role also involves a primary responsibility to facilitate parish communication to Spanish-speaking parishioners. Please contact the Parish Office if interested. 360-225-8308.



Society of St. Vincent de Paul Vancouver Conference

2456 NE Stapleton Road
Vancouver, WA 98661
P (360) 694-5388 F (360) 693-5298

*The parish support has been phenomenal during this outbreak and pandemic. We have recently re-opened up our pantry for self serve food pick up and hygiene, **but we still can't accommodate the clothing distribution. There has been an increase of clothing arriving lately and we do not have the space to sort or display it yet.***

Thank you for the understanding and we greatly appreciate this.

Carolyn Palmer, Executive Director

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—Ed Brands, Administrator

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